

# UNOFFICIAL COPY



Doc#: 1024431017 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/01/2010 11:27 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

Loan No A04-230

A corporation existing under the laws of the State of Illinois.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes there by secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, docs hereby REMISE, CONVEY, RELEASE and QUIT CLAIM onto: LOUIS WOODARD SR, DELL PERRY

1721 N. MOODY AVE CHICAGO, ILLINOIS 60639

of the county of COOK and the state of ILLINOIS  
claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated 31st day of AUGUST, A.D. 20 04  
and recorded in the Recorder's Office of COOK County, and in the State of ILLINOIS, in book \_\_\_\_\_ of records on page \_\_\_\_\_  
, as document No. 0424550047, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and recorded in the Recorder's office of COOK County, in the state of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. \_\_\_\_\_

, to the premises therein described, as follows, to-wit:  
LOT 14 IN DAVID GOWDY'S RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE  
IN BLOCK 3 AND LOTS 1 TO 24 INCLUSIVE IN BLOCK 4 IN GALE AND  
WELSH'S RESUBDIVISION OF BLOCKS 27 TO 30 INCLUSIVE AND LOTS 4 TO  
12 INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 INCLUSIVE  
AND VACATED STREETS AND ALLEYS IN GALE'S SUBDIVISION OF THE  
SOUTHEAST ¼ OF SECTION 31 AND THE SOUTHWEST ¼ OF SECTION 32,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

situated in the CITY OF of CHICAGO County of COOK  
and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

10-19395


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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its 27th day of AUGUST A.D. 20 10 President, and attested by its \_\_\_\_\_ Secretary, this

ATTEST.

\_\_\_\_\_  
Secretary

By  \_\_\_\_\_  
President

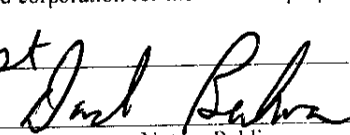
STATE OF ILLINOIS S.S. }  
COUNTY OF COOK

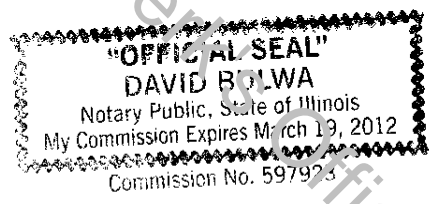
I, \_\_\_\_\_ the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
Aster Remodeling, Inc.  
1526 W Chicago Ave,  
Chicago IL 60642

Andy Rogowski personally know to me to be the \_\_\_\_\_ President of \_\_\_\_\_  
a corporation, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27 day of August A.D. 20 10

THIS INSTRUMENT WAS PREPARED BY:  
Aster Remodeling, Inc.  
1526 W Chicago Ave  
Chicago IL 60642

  
\_\_\_\_\_  
Notary Public



P.I.N. : 13-32-312-014-0000