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Doc#: 1024435079 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2010 11:35 AM Pg: 1 of 3

prepared by

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511892651

Prepared by: Maryellen Tobiasiewicz

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0917013025, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. 1024435078

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Guaranteed Rate Inc, its successors and assigns, executed by Jill Kogut a/k/a Jill K Johnson and Matthew M Johnson, being dated the ___ day of _____, _____, in an amount not to exceed \$119,250.00 and recorded in Official Record Volume _____ Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Guaranteed Rate Inc, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of July, 2010.

By: *Chris W. Shubert*
Chris W. Shubert, Vice President

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of July, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris W. Shubert, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



H. LEDEZMA
Notary Public - Arizona
Maricopa County
Expires 07/15/2011

H. Ledezma

Notary Public

My Commission Expires: _____

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STREET ADDRESS: 2152 W. ADDISON ST
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-19-128-032-0000

LEGAL DESCRIPTION:

LOT 27 IN FREDERICK A. OSWALD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19 TOWNSHIP, 40 NORTH, 14 RANGE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COOK COUNTY, ILLINOIS.

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