

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
Isaias Frausto for Silvia Miranda



Doc#: 1024540082 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2010 11:50 AM Pg: 1 of 3

AFTER RECORDING, PLEASE  
RETURN TO:

Bank of American, N.A  
Attn: Silvia Miranda  
135 S. La Salle St.  
Chicago IL 60603



**PARTIAL RELEASE OF**  
**JUNIOR MORTGAGE, SECURITY AGREEMENT,**  
**ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING**  
**AND**  
**JUNIOR ASSIGNMENT OF RENTS AND LEASES**

(Junior Security Documents)

KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned ("Mortgagee"), for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Leases (as hereinafter defined) and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto **SILVER TOWER CHICAGO, LLC**, an Illinois limited liability company (the "Mortgagor"), its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises located in the County of Cook, State of Illinois and more particularly described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Mortgagor may have acquired in, through or by (i) that certain **Junior Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing** dated June 29, 2007 and recorded July 10, 2007 as Document Number 0719140163 made by Mortgagor in favor of Mortgagee; (ii) that certain **Junior Assignment of Rents and Leases ("Assignment of Leases")** dated June 29, 2007 and recorded on July 10, 2007 as Document Number 0719140164, (iii) that certain **Assignment of Agreement Real Estate ("Assignment of Agreement")** dated June 29, 2009, and recorded July 17, 2009 as Document Number 0919829036, recorded in the Recorder's Office of Cook County, Illinois.

This Release does not release any covenants, warranties, indemnities or other obligations under the Mortgage and Assignment of Leases which by their terms expressly survive the release or termination of such document; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Mortgagee possesses under such documents in and to the property legally described on Exhibit A attached hereto and incorporated herein.

**THIS IS A PARTIAL RELEASE ONLY** and the Mortgage and Assignment of Leases continue to be in full force and effect as to the other real estate and property described therein and not expressly released hereby or by another instrument of record.

SILVER TOWER CHICAGO VARIOUS UNITS PARTIAL RELEASE - JUNIOR MORTGAGE (7-27-10).DOCX

Near North National 1102090022 2012 SL  
222 N. LaSalle  
Chicago, IL 60601

SP3  
SCT  
INT

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IN WITNESS WHEREOF, said Mortgagee has caused these presents to be executed as of JULY, 29<sup>th</sup>, 2010.

**MORTGAGEE:**

BANK OF AMERICA, N.A., a national banking association, successor-in-interest to LaSalle Bank National Association, as Agent for itself and other Banks

By: *Scott Burden*  
SCOTT BURDEN  
OFFICER

Property of Cook County Clerk's Office

**ACKNOWLEDGMENT**

State of California

County of Los Angeles

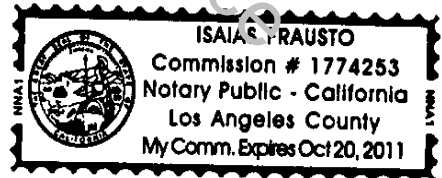
On JUL 29 2010 before me, Isaiah Frausto, Notary Public, personally appeared

Scott Burden, as Officer of Bank of America, N.A., a national banking association, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal

Signature *Isaiah Frausto* (Seal)



Send to:  
Attn: Bryan J. Segal  
200 West Madison Street  
Suite 300  
Chicago, IL 60606

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## EXHIBIT A

### PARCEL: 1

UNITS 1809, 3404, 3209, 1504, 1203, 2002, 2302, 3904, 3004, 3007, 1908, 3204, 1705, 2103, 1201, AND PARKING SPACE P-137, P-84, P-106, P-115, P-127, P-74, P-185, P-186, P-187, P-121, P-85, P-233, P-234, IN THE SILVER TOWER CHICAGO CONDOMINIUMS, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 6 INCLUSIVE, AND LOT 7 (EXCEPT THE WEST 1.14 FEET OF SAID LOT 7) IN BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE SILVER TOWER CHICAGO CONDOMINIUMS RECORDED JULY 1, 2009 AS DOCUMENT NUMBER 0918231049, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JULY 1, 2009 AS DOCUMENT NUMBER 0918231048, AS MORE PARTICULARLY DESCRIBED AND DEFINED THEREIN.

Permanent Real Estate Index Number: Part of 17-09-236-027-0000

Address of Real Estate: 303 West Ohio Street, Units \_\_\_\_ and P-\_\_\_\_, Chicago, Illinois 60654