

# UNOFFICIAL COPY



Doc#: 1024545012 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2010 09:29 AM Pg: 1 of 3

*Parcel #:* 11-29-306-032-1207

Return To: **WELLS FARGO BANK, N.A.**  
**FINAL DOCUMENTS X2599-024**  
**405 3<sup>RD</sup> 5TH STREET**  
**DES MOINES, IA 50309-4600**

Prepared By: **KERI A. DOPOSENSKI**  
**WELLS FARGO BANK, N.A.**  
**PO BOX 1857**  
**MINNEAPOLIS, MN 55402-1629**

*Dated: August 20, 2010*

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**P. O. BOX 1857**  
**MINNEAPOLIS, MN 55402**

does hereby grant, sell, assign, transfer and convey unto  
**WELLS FARGO BANK, N.A.**

a **National Association** organized and existing under the laws of  
**THE UNITED STATES OF AMERICA**  
(herein "Assignee"), whose address is **P. O. BOX 5137**  
**DES MOINES, IA 50309-5137**

a certain Mortgage dated **AUGUST 21, 2010**, made and executed by  
**JOHN P. ANDERSON**

to and in favor of  
**EDWARD JONES MORTGAGE, LLC**  
upon the following described property situated in **COOK**  
County, State of Illinois:

Legal Description is attached hereto as Schedule "A" and made a part hereof.

Parcel ID#: \_\_\_\_\_  
Property Address: **1530 WEST FARGO AVE, UNIT 3N**  
**CHICAGO, IL**

such Mortgage having been given to secure payment of  
**ONE HUNDRED SIX THOUSAND FIVE**  
**HUNDRED AND NO/100**

( \$ **106,500.00** ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_

(or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of  
**COOK** County, State of Illinois, together with the note(s) and

Loan number: **0269103347**  
Illinois Assignment of Mortgage with Acknowledgment 11/97

Page 1 of 2 Initials: \_\_\_\_\_

AIL01L Rev. 07/29/04

# UNOFFICIAL COPY

obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successors and/or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on

**EDWARD JONES MORTGAGE, LLC**

(Assignor)  
By Reyna Rousseau



Kevin E Davis  
Witness **KEVIN E DAVIS**

Gilford Rogers  
Witness **Gilford Rogers**

Ryan Brown  
Attest **Ryan Brown**

Seal (if applicable):

State of Minnesota

County of Ramsey

This instrument was acknowledged before me on AUGUST 20, 2010  
by Reyna Rousseau

as Vice President of Loan Documentation of  
**EDWARD JONES MORTGAGE, LLC**

[Signature]  
Notary Public

Loan number: **0269103347**

# UNOFFICIAL COPY

Lawyers Title Illinois

Commitment Number: 10-18641

## EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LEGAL DESCRIPTION FOR THE PROPERTY COMMONLY KNOWN AS UNIT 1530-3N, 1530-36 WEST FARGO, CHICAGO, ILLINOIS:

PARCEL 1: UNIT NO. 1530-3N IN THE 1530 WEST FARGO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN BLOCK 8 IN BIRCHWOOD BEACH, A SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021083204, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE USE OF STORAGE SPACE S-8, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 2, 2002 AS DOCUMENT NUMBER 0021083204.

COOK COUNTY CLERK'S OFFICE