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SUBORDINATION OF LIEN

(Illinois)

Doc#: 1024555011 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2010 11:09 AM Pg: 1 of 3

Prepared by one  
Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

ACCOUNT # 6100290935

FNTRK  
600788F

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 16TH day of APRIL, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0810701225 made by ADELLE INFANTE, BORROWER(S) to secure an indebtedness of \*\*FORTY-FIVE THOUSAND and 00/100\*\* DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of WILL in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-32-112-047-1004  
Property Address: 2233 N LAKEWOOD AVE., CHICAGO, IL 60614

**PARTY OF THE SECOND PART:** CITIMORTGAGE INC, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 23<sup>rd</sup> day of July, 2010, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 1024555010, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*THREE HUNDRED FIFTY-SIX THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: June 16TH, 2010

Susan Rabe, Consumer Loan Underwriter

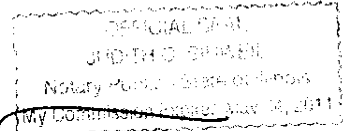
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This instrument was prepared by: Paula Ermilio, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
  } SS.  
County of COOK }

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Rabe, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 16TH day of June 2010



*Handwritten Signature: Judith C. Sihweil*  
\_\_\_\_\_  
Judith C. Sihweil, Notary

Commission Expires May 4<sup>th</sup>, 2011

\_\_\_\_\_  
**SUBORDINATION OF LIEN**  
**(Illinois)**  
\_\_\_\_\_

**FROM:**

**TO:**

Mail To:  
Harris, N.A.  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

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## FIDELITY NATIONAL TITLE INSURANCE COMPANY



900 SKOKIE BLVD #112, NORTHBROOK, ILLINOIS 60062

PHONE: (847) 480-1212

FAX: (847) 480-1943

ORDER NUMBER: 2010 4014788F SCF  
STREET ADDRESS: 2233 N LAKEWOOD AVENUE

CITY: CHICAGO  
TAX NUMBER: 14-32-112-047-1004

COUNTY: COOK COUNTY

### LEGAL DESCRIPTION:

UNIT B-S IN SHEFFIELD MEWS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10, 11 AND 12 AND THAT PART OF LOT 13 LYING NORTH OF A LINE DRAWN FROM A POINT 5429 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 15 TO A POINT 54.33 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 15 ALL IN BLOCK 7 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31 AND 32 TOWNSHIP 49 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25574697 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office