Doc#. 1024557122 fee: \$48.00

Att: 09/02/20/0 08 55 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

SANTOSH K PONNURU, SRILEKHA SIRIGIRI 326 Lucille Ln Schaumburg IL 60193

SUBMITTED BY: Kirt Larsen

DOCID_0002117427412505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SANTOSH K PON NI PU, SRILEKHA SIRIGIRI

Original Mortgagee(S): Mortgage Electronic Legistration Systems, Inc.

Original Instrument No: 0926726046 Date of Note: 09/16/2009 Original Recording Date: 09/24/2009

Property Address: 326 LUCILLE LN SCHAUMBUP.G, IL 60193

Legal Description: Lot N/A Block N/A Township N/A UNIT 11 IN LOT 3 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, AND PART OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41, NORTH RANGE 10 EAST OF THE TITIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THERE OF RECORDED NOVENBER 5, 2001 AS DOCUMENT 0011037710, IN COOK COUNTY, ILLINOIS. PARCEL TWO: NON EXCLUSIVE EAST MENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, U, AND F AND THE COMMON AREA AS SHOWN ON THE FLAT OF SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CLOISTERS HOMEGWNERS ASSOCIATION RECORDED MARCH 1, 2002 AS DOCUMENT 002023S704 AND AMENDMENT RECORDED JUNI 3, 2002 AS DOCUMENT NO. 0020615927.

PIN #: 07-34-122-023-0000 County: Cook County, State of IL.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nig date of 09/01/2010.

Mortgage Electronic Registration Systems, Inc.

Megan beardall

By: Megan Beardall Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 09/01/2010 by Megan Beardall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 18, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

Office

05/19/2014 Resides in: Cache