

# UNOFFICIAL COPY



Doc#: 1024503040 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2010 10:41 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND MODIFICATION AGREEMENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **FOREGLENS, INC** legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND MODIFICATION AGREEMENTS** bearing the day 9<sup>TH</sup>, 22<sup>ND</sup> OCTOBER, 13<sup>TH</sup> APRIL of 2008, 2008, 2009 and recorded in the Recorder's Office of COOK county, in the State of 0817508015, 0830508038, 0910708014 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 7 IN BLOCK 4 IN MC GINNIS LAKE HIGHLANDS, A SUBDIVISION OF THE SOUTH EAST 1/4 EXCEPT THE SOUTH 500.00 FEET OF THE EAST 500.00 FEET THEREOF AND EXCEPT THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 27 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 50.0 FEET THEREOF DEDICATED FOR HIGHWAY PURPOSES) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) 23-32-405-002-0000

Address(es) of Premises : 10521 W BERNICE DRIVE, PALOS PARK, ILLINOIS 60464

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 18 DAY OF AUGUST, 2010

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M Mertsoc  
And return to preparer

State Bank of Countryside  
6734 Joliet Rd  
Countryside IL 60525

S Yes  
P 2  
S NO  
M Yes  
SC Yes  
E NO  
INT INT'd

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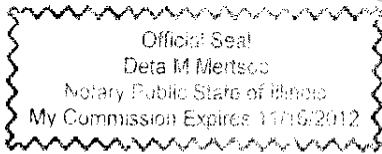
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17 day of AUGUST, 2010

  
NOTARY PUBLIC

Commission Expires 11/16/2012



CLERK'S OFFICE OF COOK COUNTY Clerk's Office