## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1024503080 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/02/2010 03:10 PM Pg: 1 of 2

FULL

KNOW ALL MEX BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND OUTT CLAIM unto THOMAS J. GILLEN AND CAROLINE A. GILLEN legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 25TH M-Y of 2005 and recorded in the Recorder's Office of COOK county, in the State of 0516135346 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 3, 4, 7 AND 8 IN BLOCK 19 IN A WOODS ADDITION TO WASHINGTON HEIGHTS SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST QUARTER AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHERST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Belonging or appertaining. Permanent Real Estate Index Number(s) 24-23-312-013-0005 Address(es) of Premises: 3905 W 116TH PLACE, ALSIP, ILLINOIS

Together with all the appurtenances and privileges thereunto

Witness \_\_\_\_\_ hand \_\_\_\_ and seal \_\_\_\_, this 17 DAY OF AUGUST

This instrument was prepared by: Deta M Mertsoc

And return to preparer

State Bank of Countryside 6734 Joliet Rd Countryside IL 60525



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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my nand and notary seal this 17 day of AUGUST, 2010

Official Seal Deta M Mertsoc

Notary Public State of Illinois My Commission Expires 11/16/2012

Commission Expires 11-16-2012 Of County Clart's Office