

This Document prepared by
and to be returned to:

UNOFFICIAL COPY

Elgin State Bank,
1001 South Randall Rd.
Elgin, IL 60123



Doc#: 1024503020 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2010 09:19 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

(Space Above This Line for Recording Data)

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, That the **ELGIN STATE BANK**, 1001 South Randall Road, **Elgin, Illinois** a Corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and quit claim unto **T. R. Klein Development, LLC** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **March 24, 2006**, and recorded **May 19, 2006**, in the Recorder's Office of **Cook County**, in the State of **ILLINOIS**, as Document No. **0613905389** and **0613905390** to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

PARCEL 1: UNIT NO. 2 IN SOUTH BARRINGTON EXECUTIVE CENTER 5 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN THE SOUTH BARRINGTON EXECUTIVE CENTER, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 2000 AS DOCUMENT 00520062, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 2005 AS DOCUMENT NUMBER 0530110040, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: INGRESS AND EGRESS EASEMENT FOR THE BENEFIT OF PARCEL 1, AS DELINEATED ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 00520062 AND DEFINED IN THE DECLARATION OF PROTECTIVE COVENANTS RECORDED DECEMBER 8, 2000 AS DOCUMENT 00966950

PIN: 01-35-200-016-0000 ✓

Common Address: 12 Executive Court (Lot 5) Unit 2, South Barrington, IL 60010

together with all the appurtenances and privileges thereunto belonging or appertaining,

IN TESTIMONY WHEREOF, the said **ELGIN STATE BANK** has caused these presents to be signed by its **First Vice President**, and attested to by its **Vice President**, and its corporate seal to be hereto affixed, this **June 23, 2010**.

ELGIN STATE BANK
By: *Della Neuharth*
Della Neuharth, First Vice President
Attest: *Mary Mock*
Mary Mock, Vice President


Yes
2
NO
NO
Yes
Yes
NO

UNOFFICIAL COPY

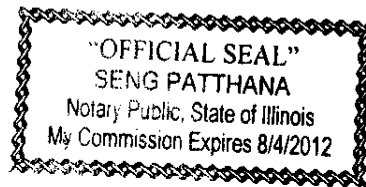
State of **Illinois** }
County of **Kane** }

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that the aforesigned, of the **Elgin State Bank**, personally known to me to be officers of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this **June 23, 2010**.



Notary Public



RELEASE

Property of Cook County Clerk's Office