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Loan # 2000301097

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Release of Mortgage

KNOW ÅLL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and

1024508375

Doc#: 1024508375 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/02/2010 02:18 PM Pg: 1 of 3

The above space for recorder's use only.

other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Robert S. Nellis of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 9/27/2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 10/10/2000, as Document Number 00789986, in, on or to the premises therein described as follows, to wit:

Property Address: 1801 Camden Drive, Glonview, IL 60025

See Exhibit "A" Attached Hereto

PIN NO: 04-23-106-015-0000

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 8/23/2010

The Northern Trust Company

Christy Carry

Its: Officer

[See notarizations on attached page]

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State of Illinois

County of Cook

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I, Dorothy Davis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Christy Carrillo a Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Officer and personally known to me to be such Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

OFFICIAL SEAL DOROTHM DAVIS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION FAPIRES:05/14/14

My commission expires 5/14/14

3Y:
Dr. Cook County Clark's Office THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company

Christy Carrillo

50 South LaSalle Street

Chicago, Illinois 60603

Attn: Community Lending B-A

Given under my hand and Notarial Seal, this date

8/23/10

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OF DESTRUCTION OF THE PROPERTY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1408 010011155 HE

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOT 210 IN HEATHERFIELD UNIT 2, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT NUMBER 99136091, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 210; THENCE SOUTH 73 DEGREES 05 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 210, 39.65 FEET; THENCE NORTH 16 DEGREES 54 MINUTES 34 SECONDS WEST 73.00 FEET; THENCE NORTH 73 DEGREES OF MINUTES 26 SECONDS EAST, 7.25 FEET; THENCE NORTH 16 DEGREES 54 MINUTES 34 SECONDS WEST 33.00 FEET TO THE NORTH LINE OF SAID LOT 210; THENCE NORTH 73 DEGFES 05 MINUTES 26 SECONDS EAST ALONG SAID NORTH LINE, 32.40 FEET TO THE NORTHEAST COPIJER THEREOF; THENCE SOUTH 16 DEGREES 54 MINUTES 34 SECONDS EAST ALONG THE EAST LIVE OF SAID LOT 210, 106.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINO15.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD d AS SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.

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