

# UNOFFICIAL COPY



Doc#: 1024512034 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2010 08:54 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE  
USED FOR THAT PURPOSE

10-042024

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION  
PLAINTIFF,

-vs-

JANUSZ TOPORKIEWICZ; MARIOLA  
TOPORKIEWICZ; STEFAN TOPORKIEWICZ;  
HARRIET TOPORKIEWICZ; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS  
DEFENDANTS

NO. 10 CH 36771

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above  
Court on August 24th, 2010, for Foreclosure and is now pending in said Court.

### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Stefan Toporkiewicz and Janusz Toporkiewicz, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Janusz Toporkiewicz and Stefan Toporkiewicz to MidAmerica Bank, FSB  
and recorded April 13, 2007 as Document No. 0710305149 in the Cook County Recorder's  
Office, having a legal description and common address as follows:

LOT 33 AND THE SOUTH HALF OF LOT 34 IN BLOCK 2 IN LINCOLN MANOR 4TH  
ADDITION BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE  
NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF

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THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 13631 South Keystone Avenue, Robbins, IL 60472

Permanent Index No.: 28-03-210-066

3. Parties against whom foreclosure is sought:

Janusz Toporkiewicz; Mariola Toporkiewicz; Stefan Toporkiewicz; Harriet Toporkiewicz;  
Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated April 9, 2007 and recorded on April 13, 2007 as Document No. 0710305149 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 33 AND THE SOUTH HALF OF LOT 34 IN BLOCK 2 IN LINCOLN MANOR 4TH  
**ADDITION BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE**  
NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
Ian Botnick (6299145)  
Benjamin N. Burstein (6299216)  
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Alan Kaufman (6289893)  
Thomas M. Lang (6300288)  
Frank Lin (6290053)  
Shara Netterstrom (6294499)  
Lee Scott Perres (6181244)  
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Attorneys for Plaintiff  
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Bannockburn, IL 60015  
(847)291-1717  
Attorney No: 42168

**(IN COOK COUNTY: MAIL TO BOX 254)**

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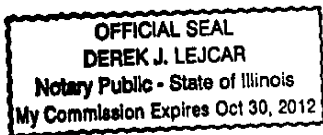
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Stephen John

Signed and Sworn to before me  
this 24 day of August, 2010.

Derek J. Lejcar  
Notary Public



Cook County Clerk's Office