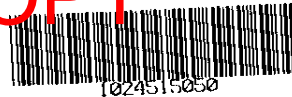


UNOFFICIAL COPY



Doc#: 1024515050 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2010 10:14 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414830021381

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK OF EVERGREEN PARK, NOT PERSONALLY, UNDER TRUST AGREEMENT DATED SEPTEMBER 17, 1998 AND KNOWN AS TRUST NUMBER 16141, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 24, 2006, and recorded on September 18, 2006, in Volume/Book Page Document 0626113044 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 24-09-114-049-0000 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5411 EDISON AVE., OAK LAWN, IL, 60453 ✓
Witness my hand and seal 08/16/10.

JPMORGAN CHASE BANK, N.A.


KATHY EZELL
Vice President



IL00.DOC
08/06/07

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT Yes

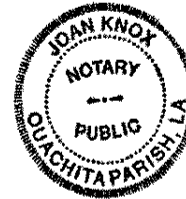
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/16/10.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: RICHMOND MILLARE
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414830021381
County of: COOK COUNTY
Investor No:
Outbound Date: 08/10/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LOTS 3,4 AND 5 IN BLOCK 16 IN OAK LAWN, CAMPBELLS SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER LYING NORTH OF WABASH, ST LOUIS AND PACIFIC RAILROAD (EXCEPT THE EAST 8 FEET OF LOT 6 AND EXCEPT ALL OF LOTS 7,8,9,10, 25, 26,27,29 AND 29 IN BLOCK 4 AND ALL OF BLOCK 11 IN MINNICKS OAK LAWN SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 20 ACRES OF THE NORTHEAST QUARTER (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office