UNOFFICIAL COPY

THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES 'IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1024515070 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/02/2010 11:24 AM Pg: 1 of 3

Loan No. 1021527434

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge I, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HARRY CENDROWSKI AND GARY SIONNA AND HARRY CENDROWSKI, TRUSTEE OF THE HARRY CENDROWSKI AMENDED & RESTATED REVOCABLE TRUST DATED 2-13-2001, AS AMENDED & GARY SIONNA, TRUSTEE OF THE GARY SIONNA AMENDMENT & RESTATEMENT OF THE GARY SIONNA REVOCABLE LIVING TRUST DATED 12-11-1999 AND HARRY CENDROWSKI AND HARRY CENDROWSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a centure Mortgage, bearing the date of October 16, 2009, and recorded on October 30, 2009, in Volume/Book Page Document 0930304077 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-04-217-136-1008 17-04-217-136-1010 17-04-217-136-1134 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1344 N DEARBORN PARKWAY #17GH, CHICAGO, IU 60610 Witness my hand and seal 08/14/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President



IL00.DOC 08/06/07 S NO S NO SC Yes NT NC

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/14/10.

JOAN KNOX - 22/147

Notary Public

LIFETIME COMMISSION

Prepared by: BELINDA CULALA

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100802200000003511

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1021521434

County of: COOK COUNTY

Coot County Clart's Office



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Loan # 1021521434

Exhibit A

Unit Nos. 17-G, 17-H, G-111 and G-112 in the 1344 North Dearborn Private Residences Condominium, as delineated on a survey of the following described real estate: Lot 4 and the North 1/2 of Lot's in the Suldivision of Block 15 (except the North 47-10/12 feet) in Bronson's Addition to Chicago, in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, also Lot 6 and the South 1/4 of Lot 5 in Borden, Miller and Woolfing's Subdivision of Block 15 (except the North 47-10/12 in Bro.

Document.

Cook Collings Clerk's Office feet thereof) in Bronson's Addition to Chicago; which survey is attached as Appendix "A" to the Declaration of Condominium recorded a Document No. 99936671, together with its undivided percentage interest in the common elements, all in Cook County,