

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANICS LIEN

STATE OF ILLINOIS)
COUNTY OF COOK) SS.



Doc#: 1024516057 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2010 01:39 PM Pg: 1 of 2

Pursuant to and in compliance with the Illinois Statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Bishop Plumbing, Inc., does hereby acknowledge satisfaction or release of the claim for lien against Susanne M. Littlefield for Two Thousand Eight Hundred Forty-Four and 60/100 (\$2,844.60) Dollars on the following described property, to wit:

United 203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1440 WEST SHERWIN CONDOMINIUM AS DELINEATED AND DEFINED IN THE Declaration RECORDED AS DOCUMENT NUMBER 23989864, AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois, as Mechanics Lien Document Number 0817756004.

Permanent Real Estate Index Numbers: 11-29-314-042-1007

Address(es) of Property: 1440 W. Sherwin, Unit 203, Chicago, Illinois 60626

IN WITNESS WHEREOF, the undersigned has signed this instrument on this 13th day of May, 2010.

Bishop Plumbing, Inc.

By


Robert F. Meiko, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by:
Daniel R. Ansani, 1411 W. Peterson Avenue, Suite 202, Park Ridge, Illinois 60068

STATE OF ILLINOIS
COUNTY OF COOK

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I, the undersigned, a Notary Public in and for the County in the State aforesaid, do hereby certify that Robert F. Melko, President of Bishop Plumbing, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

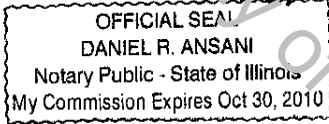
Given under the hand and official seal this 13th day of May, 2010.

Daniel R. Ansani

Notary Public

My commission expires: _____

10/30/10



Property of Cook County Clerk's Office