



Doc#: 1024517082 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2010 02:53 PM Pg: 1 of 4

MEMORANDUM OF LEASE

This is a Memorandum of Lease for the Lease executed on February 12, 2010, between Subway Real Estate Corp. (Grantee) a corporation organized under the laws of the State of Delaware, having its principal office at 325 Bic Drive, Milford, CT 06461, hereinafter called "the Tenant", and DV Roosevelt & Michigan LLC, (Grantor) having its principal office at: 3619 South State St., Suite 400, Chicago, IL 60609 hereinafter called "the Landlord".

For the purpose of this document and/or the Lease, as well as any exhibits/schedules executed by the Landlord and Tenant, if applicable, the terms "Landlord", "Grantor", and "Lessor" or "Tenant", "Grantee", and "Lessee" as used shall be deemed synonymous.

The Landlord leases to the Tenant the premises as described in the Lease:

1. Premises:

SUBWAY® store number: 48701

Located at: 1212 South Michigan Ave., Chicago, IL, 60605

State of: Illinois

County of: COOK

2. Term

The Lease is for a term of 10 Year(s)/0 Month(s)/0 Day(s)

3. Renewal (Option) Periods:

The Tenant shall have the right to renew this lease for: (2) 5-Year options

PIN # 17-22-101-034-0000

PIN # 17-22-101-035-0000

Prepared by, and return to:
Attn: Janice Trowbridge
Leasing Department
Franchise World Headquarters, LLC
325 Bic Drive ~ Milford, CT 06461

S yes
P H
S N
M N
SC yes
E yes
INT sw

UNOFFICIAL COPY

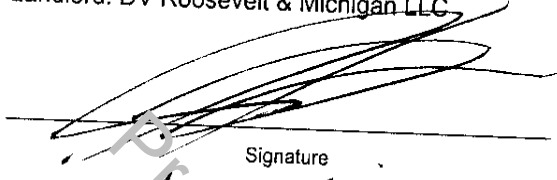
Acknowledgement - Memorandum of Lease

In Witness whereof the "Landlord" has hereunto executed this document this 12 day of August, 20 10.

SUBWAY® store number: 48701

Located at: 1212 South Michigan Ave., Chicago, IL, 60605

Landlord: DV Roosevelt & Michigan LLC



Signature

JARED A. DAVIS

Printed Name

MANAGER

Title

AK

Robert E. Koerner

Witness

Printed Witness Name

Jennifer Gore

Witness

Jennifer Gore

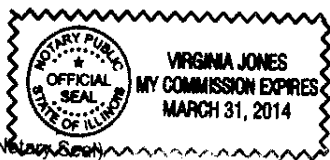
Printed Witness Name

STATE OF Illinois

COUNTY OF Cook

On this the 12th day of August in the Year 20 10, before me, the undersigned, a Notary Public in and for said State, personally appeared JARED A. DAVIS

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her, their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



(Notary Seal)

Virginia Jones
Notary Public

My Commission Expires: March 31, 2014

Prepared by, and return to:
Attn: Janice Trowbridge
Leasing Department
Franchise World Headquarters, LLC
325 Bic Drive ~ Milford, CT 06461

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Property Index Numbers:

EXHIBIT A

17-22-101-034-0000

17-22-101-035-0000

Legal Description

PARCEL 1:

LOT 2 (EXCEPT PARTS TAKEN FOR STREET AND ALLEY) AND ALL OF LOT 3 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 4, 5, AND 6 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, LOTS 30, 31, AND THE SOUTH 7.34 FEET OF LOT 32 IN SEAMAN'S SUBDIVISION OF BLOCK 5; WEST 1/2 OF BLOCK 4 AND WEST 140.00 FEET OF BLOCK 6 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY ILLINOIS.

PARCEL 4:

THAT PART OF LOT 32 IN SEAMAN'S SUBDIVISION OF BLOCK 5 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 7.34 FEET OF SAID LOT 32 AND LYING SOUTH OF THE SOUTH LINE OF LOT 7 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Acknowledgment – Memorandum of Lease

In Witness whereof the "TENANT" has hereunto executed this document this 21st day of June 2010

TENANT: Subway Real Estate Corp.

MA
Matthew Whelan
Duly Authorized

Witness *Cristin Knapp*

Printed Name *Cristin Knapp*

Witness *Anna Marie Seely*

Printed Name *Anna Marie Seely*

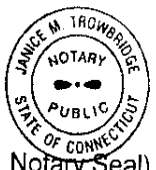
STATE OF CONNECTICUT

COUNTY OF NEW HAVEN

On this the 21st day of June in the Year 2010, before me Janice M. Trowbridge, a Notary Public in and for the State of Connecticut, personally appeared Matthew Whelan duly authorized by Subway Real Estate Corp. and personally known to me to be the individual whose name is subscribed to the within instrument and acknowledge to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual(s) acted, executed the instrument.

Janice M. Trowbridge

Janice M. Trowbridge, Notary Public
County of New Haven



Janice M. Trowbridge
NOTARY PUBLIC
State of Connecticut
My Commission Expires
January 31, 2014

Notary Seal)
My Commission Expires: January 31, 2014

PROPERTY OF COOK COUNTY CLERK'S OFFICE