

UNOFFICIAL COPY



Doc#: 1024518020 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2010 10:50 AM Pg: 1 of 2

**RELEASE OF RECEIVER CERTIFICATE**  
**File #90-78-78044**

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY INITIATIVES, INC. for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain LIEN, entered on July 28, 2005, and recorded in the Recorder's office of Cook County, Illinois on August 4, 2005, as document 0521619080, concerning the premises situated in the County of Cook State of Illinois, as follows:

LOT 1 (EXCEPT 71<sup>ST</sup> STREET) AND THE NORTH 19 ½ FEET OF LOT 2 IN BLOCK 2 IN COLUMBIA ADDITION TO SOUTH SHORE, A SUBDIVISION OF THE WEST ½ PF BLOCKS 1 AND 4 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 20-25-202-010-0000

Common address: 2221-31 E 71<sup>ST</sup> STREET/7100-02 S LUELLA, Chicago, Illinois

IN TESTIMONY WHEREOF, the said Community Initiatives, Inc. has caused its corporate seal to hereto be affixed, and has caused its name to be signed to the Release of Lien by its Vice-President this 25<sup>th</sup> day of August, 2010.

Community Initiatives, Inc.

By: *Angel Samuels*

Its: Vice President

This instrument was prepared by:

Community Initiatives, Inc.  
222 S. Riverside Plaza, Suite 2200

Chicago, Illinois 60606

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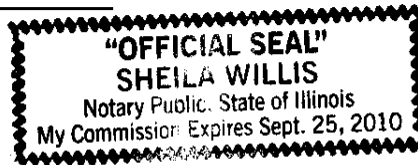
State of Illinois  
County of Cook

I, Sheila Willis, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angela Maurello personally known to me to be the Vice President of Community Initiatives, Inc. of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President (s)he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth

Given under my hand and seal this 25<sup>th</sup> Day of August, 2010.

*Sheila Willis*

Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE