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Doc#: 1024519049 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2010 10:25 AM Pg: 1 of 3

Illinois Anti-Predatory Lending Database Program

Certificate of Exemption

Report Mortgage Fraud
800-532-8735

The property identified as: PIN: 06-29-404-021-0000

Address:

Street: 616 Rose Lane

Street line 2:

City: Bartlett

State: IL

ZIP Code: 60103

Lender: BAE Credit Union

Borrower: Julia A. Thomas

Loan / Mortgage Amount: \$50,000.00

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 7770 et seq. because the application was taken by an exempt entity.

Certificate number: 3B1611D2-A179-4886-8825-990A8F49225D

Execution date: 08/20/2010

S YES
P 3
S NO
M YES
SC YES
E NO
INT NO

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LOAN MODIFICATION AGREEMENT

Loan # 26420

Increase to: \$ 50,000

Whereas, BAE CREDIT UNION, of the Village of Barrington in the State of Illinois, executed a loan agreement, And established a line of credit to:

JULIA A. THOMAS, AN UNMARRIED WOMAN

in the sum of FORTY THOUSAND (\$40,000) dollars evidenced by a mortgage dated NOV 2, 2009 and recorded in the Recorder's office of COOK County, Illinois on DEC. 21, 2009 as Document No. 0935522956

Whereas, the parties hereto for mutual consideration wish to revise the amount of the loan agreement, the line of credit, the above mortgage and said indebtedness by the loan agreement. THEREFORE it is agreed, upon the express condition hereinafter provided, that the maximum line of credit of said indebtedness and aforesaid mortgage upon date of this instrument is increased from FORTY THOUSAND DOLLARS (\$40,000) FIFTY THOUSAND (\$50,000) dollars and the undersigned hereby promises to pay said indebtedness with interest at the rate provided for in said loan agreement.

In all other respects said loan agreement for line of credit contract shall remain in full force and effect, and the undersigned promises to pay said indebtedness as herein stated and to perform all the obligation of said mortgage contract, as herein revised.

Executed and delivered this 20 day of AUGUST, 2010.

Julia Anne Thomas

Andrew J. Hogle

BAE CREDIT UNION

State of Illinois
County of Lake

I, ANDREW J. HOGLE a Notary Public do hereby certify that on the 20 day of AUGUST, 2010 Personally appeared before me JULIA ANNE THOMAS

Who, being first duly sworn, acknowledges on oath that SHE signed, sealed, and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 20 day of AUGUST, 2010.



Andrew J. Hogle
Notary Public

NAME AND ADDRESS OF PREPARER

Andrew Hogle c/o BAE Credit Union 616 W. Main St. Barrington, IL 60010

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LEGAL DESCRIPTION OF PROPERTY:

PARCEL 1: LOT 72 IN BARTLETT ON THE GREENS FINAL SUBDIVISION AND P.U.D. PLAN OF PHASE TWO, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ AND PART OF THE SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 1990 AS DOCUMENT 90043298, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, CREATED BY AN AGREEMENT DATED NOVEMBER 5, 1987 AS RECORDED DECEMBER 1, 1987 AS DOCUMENT 87640493, FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office

ADDRESS: 616 ROSE LANE.

BARTLETT, IL 60103

PIN: 06-29-404-021-0000

Mail recorded document to:

BAE Credit Union
616 W. Main St.
Barrington, IL 60010

