

# UNOFFICIAL COPY



LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 1024640078 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/03/2010 10:34 AM Pg: 1 of 3

RETURN TO:  
E.L. Johnson Investigations  
53 W. Jackson Ave Ste. 915  
Chicago, IL 60602

PA0811933

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF NEW YORK AS TRUSTEE FOR THE  
CERTIFICATEHOLDERS CWABS, INC.  
ASSET-BACKED CERTIFICATES, SERIES  
2004-12

PLAINTIFF

NO. 10 CH 37880

VS

JUDGE

DAVID L. KAY; CHATHAM EAST CONDOMINIUM  
ASSOCIATION; COUNTRYWIDE HOME LOANS,  
INC.; ROBERT PALMORE; UNKNOWN HEIRS  
AND LEGATEES OF DAVID L KAY, IF ANY;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 31 day of August, 2010, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT NO. 611-105, IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT 91547049 AND BY DEED RECORDED FEBRUARY 27, 1992 AS DOCUMENT NO. 92125330. SITUATED IN THE COUNTY OF COOK AND

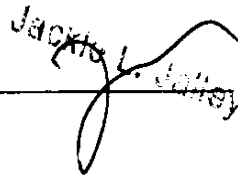
# UNOFFICIAL COPY

THE STATE OF ILLINOIS.

COMMONLY KNOWN AS: 611 HAPSFIELD LANE APT 105  
BUFFALO GROVE, IL 60089

The subject mortgage has been recorded/registered as document number:  
#0429502474 .

SIGNATURE: \_\_\_\_\_



Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 03-05-400-021-1030

DOCUMENT PREPARED BY:

Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

**FILED**

ATTY. NO. 91220

10 AUG 31 PM 3:45

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF NEW YORK AS TRUSTEE FOR THE  
CERTIFICATEHOLDERS CWABS, INC.  
ASSET-BACKED CERTIFICATES, SERIES  
2004-12

DOROTHY BROWN, CLERK

**10CH37880**

PLAINTIFF

) NO.

VS

) JUDGE

DAVID L. KAY; CHATHAM EAST CONDOMINIUM  
ASSOCIATION; COUNTRYWIDE HOME LOANS,  
INC.; ROBERT PALMORE; UNKNOWN HEIRS  
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DEFENDANTS

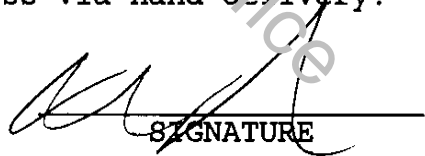
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, NICOLE PARKS, certify that I prepared this notice on  
8/31/10 and filed a copy of the lis pendens notice with the above  
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0811933