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WARRANTY DEED 137-403207

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARGUS DRIVE ROCKFORD, IL 61107

Doc#: 1024641013 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/03/2010 10:02 AM Pg: 1 of 5

THIS INDENTURE, made and entered into this Day of Divisi by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and VIDA JASELSKIS, 635 MEADOWBROOK, LAKE ZURICH, IL 60047, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 587 MERLE LN., WHEELING, IL 60090, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, eacements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property v.o. id show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement: Juda Jacobs.

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and Delivered in the presence of:	By: W. REED for the United States Department of Housing and Urban Development, an agency of the United States of America.	
"EXEMPT" under provisions of Paragraph (b),		
Section 4, Real Estate Transfer Tax Act.		
8-23-10	Svivian	
Date Buyer, Seller or Representative		
STATE OF ILLINOIS		
COUNTY OF COOK) (39.	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jodi Meleca, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date Councillo, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed on behalf of HMB Inc., HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.		
Witness my hand and official seal this 26th day of August, 2010.		
NOVASY SOLICE STATE OF ALINOIS MY COMMISSION EXCHES \$273.13	NOTARY PUBLIC	
1 1	My commission expires: $2/(3/1)$	
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610	SEND SUBSEQUENT TAX BILLS & MAIL TO:	
Chicago, Illinois 60603	635 MEADOWBROOK LW LAKE ZURICH, 14 60047	

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LOT 3 IN BLOCK 8 IN DUNEHURST SUBDIVISION UNIT NO. 2, PART OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS ON JUNE 17, 1955 AS DOCUMENT NUMBER 1602023.

O. A 587.

Dropolary Or Cook Colling Clark's Office P.I.N 03-10-213-007 C/K/A 587 MERLE LANE, WHEELING, IL 60090

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STATEMENT BY GRANTOR AND GRANTER

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 6/12/10	
9000	SIGNATURE Grantor or Agent
Subscribed and swom to before ne by the said odi H Leed	
this /2 (th) day of Auc. 2010	Comment of the state of the sta
Notary Public Betty J. V soe	OFFICIAL SEAL OFFICI

THE GRANTEE OR HIS AGENT AFFIRMS AND VFRIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOKFIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: 8/25/10	SIGNATURE Vida Jasulskis
	Grantee or Agent
Subscribed and swom to before	
me by the said Vide bousics this 25 (th) day of PUC, 20 10	OFFICIAL SEAL
11000	KELLY SIMO Notary Public - State of Himole
Notary Public // COUNTY	My Commission Expires Oct 30, 2010
//	,

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.



2 COMMUNITY BLVD Wheeling, Illinois 60090 (847) 459-2600 • Fax (847) 459-9692

TLLAGE OF WHEELING TRANSFER CERTIFICATE

The undersigned, pursuant to the authority granted under Title 15, Chapter 15.38 of the Wheeling Municipal Code hereby certifies that the owner of the property commonly known 587 Merle Lane has paid in full all water, sewer, garbage fees, local ordinance fines, citations and penalties related to this parcel as of the most recent billing and final meter reading.

THIS CERTIFICATE SHALL BE VALID FOR A PERIOD OF THIRTY (30) DAYS FROM THE DATE OF ITS ISSUANCE.

ANY WATER, SEWER, GARBAGE FEE OR PENALTY THAT ACCRUES AFTER THE ISSUANCE OF A TRANSFER CERTIFICATE AND PRIOR TO CLOSING WILL AUTOMATICALLY BE TRANSFERRED TO THE BUTTER IF NOT PAID BY THE SELLER AT CLOSING.

) FFICO

By:

Name: Brian Smith

Title: Accountant

Date: 8/19/2010