## **UNOFFICIAL COPY**

1024647119 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/03/2010 01:46 PM Pg: 1 of 4

**SELLING** 

<u>OFFICER'S</u>

**DEED** 

Fisher and Shapiro #09-027685

The grantor, Kallen Realty Services, Inc., an Illinois corporation, not individually but as the Selling Officer in the Circuit Court of Cook County, Illinois cause 09 CH 38923 entitled MIDFIRST BANK v. ANGELA K. WAGNER, et al., in accordance with a Judgment of Foreclosure and Sale entered therein pursuant to which the following described property was sold at a public sale on May 19, 2010 upon due notice from which no redemption has been made, for good and valuable consideration, pursuant to 735 ILCS 5/15-1509 does hereby grant, convey, and transfer the following described property to the grantee Secretary of Veterans Affairs, an Officer of the United States of America:

[SEE RIDER ATTACHED HELETO AND MADE A PART HEREOF]

THE INFORMATION REQUIRED BY 735 ILCS 5/15-1509.5 APPEARS ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOT.

In witness whereof, Kallen Realty Services, Inc. has executed this deed by a duly authorized agent.

Subscribed and sworn to before me this 28<sup>th</sup> day of July, 2010

lotary Public

HECTOR LUIS ORTIZ JR MY COMMISSION EXPIRES

Deed prepared by L. Kallen, K.R.S., Inc., 205 W. Randolph St., Suite 1020, Chicago, IL 60606 Mail recorded deed to Fisher and Shapiro, 2121 Waukegan Rd., Ste. 301, Bannockburn, IL 60015 Mail tax bills to Secretary of Veterans Affairs, 2375 N. Glenville Drive, Mail Code: TX2-983-01-01, Building B, Richardson, TX 75082



1024647119 Page: 2 of 4

### **UNOFFICIAL COPY**

#### RIDER

This is the rider to the deed dated July 28, 2010 re Circuit Court of Cook County, Illinois cause 09 CH 38923, respecting the following described property:

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 3 IN MARKHAM MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4, AND OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 14715 Trumbull Avenue, Midlothian, IL 60445

Permanent Index No.: 23-11-403-039

1. Coop Co. THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT, AS AMENDED. John Office

BY\_

DATE\_\_\_

REPRESENTATI

1024647119 Page: 3 of 4

## **UNOFFICIAL COPY**

### Exhibit A

Information required by 735 ILCS 5/15-1509.5

Name of Grantee: Secretary of Veterans Affairs, an Officer of the United States of

America

Address of Grantee: 2375 N. Glenville Dr., Mail Code: TX2-983-01-01, Building B,

Richardson, TX 75082

Telephone Number: (405)-426-1200

50000 Name of Contact Person for Grantee: Pat Anglin

Address of Contact Person for Grantee: 999 NW Grand Blvd., Oklahoma City, OK 73118 Ta.

,ber: (s.

Office

Contact Person Telephone Number: (405)-426-1200

1024647119 Page: 4 of 4

# **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entir, recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 8.5 , 20 10	
Z)	Signature: Marasha Salasan
	Grantor or Agent
Ox	•••••••••••••••••••••••••••••••••••••••
Subscribed and sworn to before me	OFFICIAL SEAL
By the said	H. LAKHANI
This 5, day of 0 Hu (120 10	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-14-2014
Notary Public	**************************************
- Ches C	
	the name of the grantee shown on the deed or
<del>-</del>	e ther a natural person, an Illinois corporation or
	acours and hold title to real estate in Illinois, a
	nd hold title to real estate in Illinois or other entity
State of Illinois.	ss or acquire title to real estate under the laws of the
	C'2
Date 815	
1 20	
Si	gnature: Mawasha Jacken
	Grantee C. Sgent
Subscribed and sworn to before mg	OFFICIAL SEAL
By the said Grant and All and	H. LAKHANI
This 5, day of , 20 10	NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 4-14-2014
Notary Public	(··················)
Note: Any person who knowingly submits a false s	tatement concerning the identity of a Grantee shall
* sacce veril forgon and pricastiffit and integrating a raise a	national concerning the locatery of a Grantee sitan

be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABL to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)