

# UNOFFICIAL COPY

This Instrument Prepared By:

When recorded mail to:  
CU/America Title Services  
450 E. 22nd St., Suite 240  
Lombard, IL 60148

After Recording Return To:  
CU/AMERICA FINANCIAL SERVICES, INC  
450 E 22ND STREET  
LOMBARD, ILLINOIS 60148



Doc#: 1024649082 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/03/2010 01:20 PM Pg: 1 of 1

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0030419101

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CREDIT UNION 1, 450 E. 22ND STREET LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 2010 executed by RAYMOND J HASS AND RUSELLE L DAVID

to CU/AMERICA FINANCIAL SERVICES, INC  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 450 E 22ND STREET, LOMBARD, ILLINOIS 60148

and recorded as Document No. 1011255083, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the  
COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 2 IN BLOCK 9 IN A. T. MCINOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1 AND THE NORTH 1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1925 AS DOCUMENT 8924976 IN COOK COUNTY, ILLINOIS. REFER TO TITLE COMMITMENT

P.I.N.: 01-01-311-010-0000

Commonly known as: 904 S. SUMMIT STREET, BARRINGTON, ILLINOIS 60010

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 217,000.00

STATE OF ILLINOIS  
COUNTY OF COOK

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared THERESA M. GUERRIERO

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Marjool Broadway  
Supervisor COOK County,  
My commission Expires: 05/19/13

CU/AMERICA FINANCIAL SERVICES, INC

Theresa M. Guerriero  
By: THERESA M. GUERRIERO  
Its: PRESIDENT

Witness:

