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Doc#: 1024605082 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/03/2010 10:56 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR THAT PURPOSE**

10-039419

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

US BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE REGISTERED HOLDERS
OF ASSET-BACKED PASS-THROUGH
CERTIFICATES SERIES 2007-AMC2
PLAINTIFF,

-vs-

MATTHEW D. GOFFIN A/K/A MATTHEW
GOFFIN; ARGENT MORTGAGE COMPANY,
LLC; THE UNIVERSITY CROSSING LOFTS
CONDOMINIUM ASSOCIATION; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS
DEFENDANTS

No. 10 CH 37449

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above
Court on August 30th, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Matthew D. Goffin

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Matthew Goffin a/k/a Matthew D. Goffin to Argent Mortgage
Company, LLC and recorded November 17, 2006 as Document No. 0632133059 in the
Cook County Recorder's Office, having a legal description and common address as
follows:

UNOFFICIAL COPY**PARCEL 1:**

UNIT NUMBER 308 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 21, 22, 23, 24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625517077 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Commonly known as 1610 South Halsted Street, Unit 308, Chicago, IL 60608

Permanent Index No.: 17-20-406-046-1016

3. Parties against whom foreclosure is sought:

Matthew D. Goffin a/k/a Matthew Goffin; Argent Mortgage Company, LLC; The University Crossing Lofts Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE:


Attorney of Record

PREPARED BY AND MAIL TO:

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 Ian Botnick (6299145)
 Benjamin N. Burstein (6299216)
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Fisher and Shapiro, LLC
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(IN COOK COUNTY: MAIL TO BOX 254)

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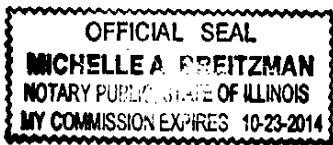
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Katrina Mata

Signed and Sworn to before me
this 11th day of November, 2010.

Michelle A. Breitzman
Notary Public



Peoria County Clerk's Office