



Doc#: 1024610029 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/03/2010 10:59 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0608686101

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and GIVE UP CLAIM unto JOHN F SEPER AND CHRISTINE M SEPER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 20, 2002, and recorded on December 4, 2002, in Volume/Book Page Document 0021333289 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-32-224-068-0000 ✓  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5617 W 82ND STREET, BURBANK, IL, 60459 ✓  
Witness my hand and seal 08/13/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A ✓  
WASHINGTON MUTUAL BANK, FA

  
ARLETHIA REED  
Vice President




yes  
3  
1  
No  
Yes  
Yes  
INT

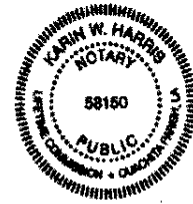
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/13/10.

  
\_\_\_\_\_  
KARIN W. HARRIS - 58150  
Notary Public  
LIFETIME COMMISSION



Prepared by: GEMMA TORRES  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0608686101  
County of: COOK COUNTY  
Investor No: T31480  
Outbound Date: 08/06/10  
Investor Loan No: 1684586074

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number: 0608686101

## "EXHIBIT A"

LOT 1 IN SIKIRPAN'S 9TH RESUBDIVISION OF THE WEST 110 FEET OF THE EAST 363 FEET EXCEPT THE NORTH 33 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE FOLLOWING: BEGINNING AT A POINT IN THE EAST LINE OF SAID NORTHEAST 1/4 492.57 FEET NORTH OF THE SOUTHEAST CORNER THEREFORE RUNNING THENCE WEST ALONG THE SOUTH LINE OF THE SOUTH 1/5 OF THE NORTH 5/8 OF SAID SECTION 32, IN ASSESSOR'S SUBDIVISION OF SECTION 34 IN THE NORTH 1/2 OF SECTION 32, TOWN AND RANGE AFORESAID 1,669.71 FEET TO THE CENTER LINE OF STATE ROAD THENCE NORTHEASTERLY ALONG THE CENTER LINE OF STATE ROAD 251.95 FEET THENCE EAST 1,477.85 FEET TO THE POINT IN SAID EAST LINE OF SAID NORTHEAST 1/4 164.13 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH ALONG SAID EAST LINE TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

of Cook County Clerk's Office