

Doc#: 1024615022 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/03/2010 09:47 AM Pg: 1 of 2

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID #0001878073182005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Ir c of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

RENE R. MARTINEZ

Property

1301 WEST PRATT BLVD UNIT

P.I.N. 11-32-304-027-1010

Address....:

CHICAGO IL 60626

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/07/2008 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A at Document Number 0801441312, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT NUMBER 1301-1 IN PRATT ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 2 IN NORTH SHOPE BOULEVARD SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ (EXCEPT THE SOUTH 30 ACRES THEREOF) IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPLOIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25527069 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of August, 2010.

Mortgage Electronic Registration Systems, Inc.

Mariju John

Assistant Secretary

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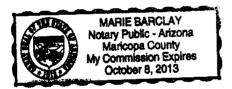
# **UNOFFICIAL COPY**

## STATE OF ARIZONA

#### COUNTY OF MARICOPA

I, Marie Barclay a notary public in an i for the said County, in the state aforesaid, DO HEREBY CERTIFY that Manju John, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this <u>a6</u> (ay of <u>U14</u>, <u>A010</u>



Marie Barclay Now ry public Commission expire 10/08/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Mail Recorded Satisfaction To:

RENE R MARTINEZ 3645 W 59th Pl Chicago IL 60629

Prepared By:

Umang Arora

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224