

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

PARTIAL

RELEASE OF LIEN

Doc#: 1024618062 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/03/2010 03:01 PM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ JR., COMMISSIONER OF WATER MANAGEMENT, having received partial payment, hereby releases it's Claim for Lien in the Amount of \$ 2,026.97 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-07012167 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

BOX 15

Commonly known as: **6701-09 North Ashland Avenue, Chicago Illinois.**
Released As To Unit 201 Only - PIN Number 11-32-300-026-1005 Only

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Acting Commissioner
Department of Water Management

By: Myron N. Schreiber
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street Suite LL-10
Chicago, Illinois 60604

FIDELITY NATIONAL TITLE 1048862F 2010

FIDELITY NATIONAL TITLE

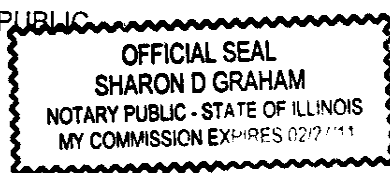
Give under my Hand and
Notarial Seal this day,
July 20, 2010

Sharon D. Graham

NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Yonas Yimer
6107 N. Ashland Unit 201
Chicago IL 60626



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FIDELITY NATIONAL TITLE INSURANCE COMPANY

203 N. LASALLE ST. #2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000
FAX: (312) 621-5033

ORDER NUMBER: 2010 648862F CHF
STREET ADDRESS: 6701 N. ASHLAND AVENUE
UNIT 201

CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 11-32-300-026-1005

LEGAL DESCRIPTION:
PARCEL 1:

UNIT 201 IN THE 6701 N. ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 13 AND 14 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 15 AND 16 IN L.C. PAINE FREER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 12, 2006 AS DOCUMENT NUMBER 0634615003; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

DECEMBER 12, 2006 THE EXCLUSIVE RIGHT TO THE USE OF P-5, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED DECEMBER 12, 2006 AS DOCUMENT 0634615003.

[Large stylized signature or scribble]