

UNOFFICIAL COPY



Doc#: 1024619090 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/03/2010 01:31 PM Pg: 1 of 2

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1860243325
Investor: FNMA2
Inv Loan #: 1704839218
Effective Date: 08/01/2010

ASSIGNMENT OF MORTGAGE/DEED

CONTACT FEDERAL NATIONAL MORTGAGE ASSOCIATION FOR THIS INSTRUMENT C/O IBM LENDER
BUSINESS PROCESS SERVICES, INC., 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203,
(ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust
together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to
become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, Whose Address is 14221 Dallas Parkway,
Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 07/11/2007, and made by EDUARDO SALGADO MARRIED TO LUCILA SALGADO to
FIRST SUBURBAN MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County,
Illinois, in Book Page as Instr# 0720840032 upon the property situated in said State and County as more fully described in said
mortgage or herein to wit:

LOT 20 IN BLOCK 2 IN JOHN CUDAHY'S THIRD ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST
QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

16-33-206-018

known as: 5020 W 32ND ST CICERO, IL 60804

07/20/2010

JPMORGAN CHASE BANK, N.A.

BY: _____


CRYSTAL MOORE
VICE PRESIDENT



12162584

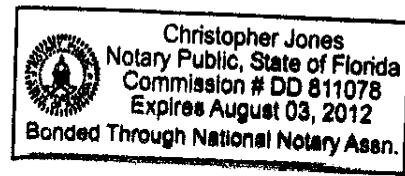
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 20th day of July in the year 2010 by CRYSTAL MOORE of JPMORGAN CHASE BANK, N.A. on behalf of said corporation.



A handwritten signature in black ink, appearing to be "CJ", written over a horizontal line.

CHRISTOPHER JONES
My commission expires: 08/03/2012

Document Prepared By: Jessica Fretwell/NTC, 2100 A.W. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12162584 -- 0801 CJ2641297 form5/FRMIL1



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