

# UNOFFICIAL COPY



1024619142

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1024619142 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/03/2010 02:33 PM Pg: 1 of 2

Loan #: 1064124061  
Investor: FNMA2  
Inv Loan #: 1703455835  
Effective Date: 08/01/2010

## ASSIGNMENT OF MORTGAGE/DEED

CONTACT FEDERAL NATIONAL MORTGAGE ASSOCIATION FOR THIS INSTRUMENT C/O IBM LENDER  
BUSINESS PROCESS SERVICES, INC., 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203,  
(ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust  
together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to  
become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, Whose Address is 14221 Dallas Parkway,  
Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

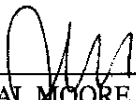
Said mortgage/deed of trust dated 02/14/2007, and made by ALEJANDRO SUAREZ AND MICAELA SUAREZ to  
AZTECAMERICA FINANCIAL SERVICES, INC. and recorded in the Recorder or Registrar of Titles of COOK County,  
Illinois, in Book Page as Instr# 0705335151 upon the property situated in said State and County as more fully described in said  
mortgage or herein to wit:

THE NORTH 1/2 OF LOT 206 IN NORTH AVENUE ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF THE  
NORTH 63 ACRES OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-03-110-055-0000

known as: 1726 N 22ND ST MELROSE PARK, IL 60160  
07/20/2010

JPMORGAN CHASE BANK, N.A.

BY:   
CRYSTAL MOORE  
VICE PRESIDENT



\*12163347\*

S y  
P 2  
S N  
M N  
SC y  
E y  
INT (e)

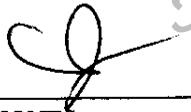
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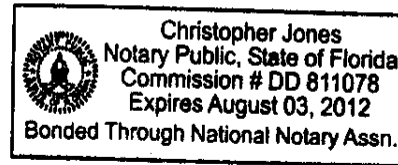
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 20th day of July in the year 2010 by CRYSTAL MOORE of JPMORGAN CHASE BANK, N.A. on behalf of said corporation.

Property of Cook County Clerk's Office



CHRISTOPHER JONES  
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 St. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12163347 -- 0801 CJ2641297 form5/FRMIL1



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