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When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1024619133 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/03/2010 02:29 PM Pg: 1 of 2

Loan #: 1064217763  
Investor: FNMA2  
Inv Loan #: 1705041879  
Effective Date: 08/01/2010

**ASSIGNMENT OF MORTGAGE/DEED**

CONTACT FEDERAL NATIONAL MORTGAGE ASSOCIATION FOR THIS INSTRUMENT C/O IBM LENDER BUSINESS PROCESS SERVICES, INC., 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

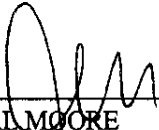
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, Whose Address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 09/10/2007, and made by AIDA LUZ RODRIGUEZ to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0725635454 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 15 IN BLOCK 4 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE AND OF BLOCKS 12 TO 16 INCLUSIVE IN FREER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-02-109-013-0000

known as: 1423 N HARDING AVE CHICAGO, IL 60651  
07/20/2010  
JPMORGAN CHASE BANK, N.A.

BY:   
CRYSTAL MOORE  
VICE PRESIDENT



\*12174413\*

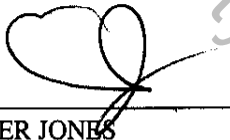
S y  
P 2  
S x  
M x  
SC y  
E y  
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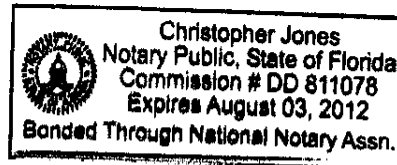
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 20th day of July in the year 2010 by CRYSTAL MOORE of JPMORGAN CHASE BANK, N.A. on behalf of said corporation.



CHRISTOPHER JONES  
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Al. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12174413 -- 0801 CJ2641297 form5/FRMIL1



\*12174413\*

Property of Cook County Clerk's Office