

UNOFFICIAL COPY

Saturn Title LLC
0801922



1024634072

Doc#: 1024634072 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/03/2010 01:13 PM Pg: 1 of 3

Release of Mortgage recorded as document # 0721941134 in Cook County, Illinois

After recording mail to:

*Saturn Title LLC
1030 W. Higgins Rd., #365
Park Ridge IL 60068*

Property of Cook County Clerk's Office

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FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1064193268

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE, LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTOPHER SLUPNICKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 26, 2007, and recorded on August 7, 2007, in Volume/Book Page Document 0721941134 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit: A/K/A CHRISTOPHER M. SLUPNICKI.

TAX PIN #: 13-36-116-008

LOT 78 IN PALMER PLACE ADDITION, A SUBDIVISION, OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2109^N WHIPPLE ST., CHICAGO, IL, 60647

Witness my hand and seal 07/30/10.

CHASE HOME FINANCE, LLC


LEOLA GAYDEN

Vice President

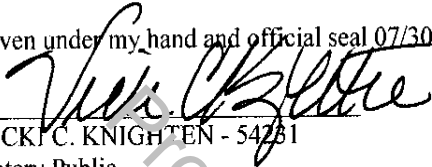


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LEOLA GAYDEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/30/10.



VICKI C. KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: MONICA Y. RABON
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064193268
County of: COOK COUNTY
Investor No:
Outbound Date: 03/27/09
Investor Loan No:

Property of Cook County Clerk's Office