

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBBI
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
5001 KINGSLEY DRIVE
MD# 1MOBBI
CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 00867133357

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK (WESTERN MICHIGAN)** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRUCE STYLER AND NANCY LISKAR, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

Original Mortgagee(S): FIFTH THIRD BANK (WESTERN MICHIGAN)

Original Instrument No: 0729601151

Date of Note: 09/27/2007

Original Recording Date: 10/23/2007

Property Address: 1400 JUDSON AVE EVANSTON, IL 60201

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THAT PART OF LOTS 8 AND 9 (EXCEPT THE WEST 110 FEET OF SAID LOTS) TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 32 IN EVANSTON IN THE SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT OF LAND; THENCE NORTH ON THE EAST LINE OF SAID TRACT (BEING THE WEST LINE OF JUDSON AVENUE) 50.65 FEET; THENCE WESTERLY PASSING THROUGH AND ON THE CENTER LINE OF A PARTY WALL AND SAID CENTER LINE EXTENDED 80.45 FEET MORE OR LESS TO A POINT ON THE WEST LINE OF SAID TRACT OF LAND 49.79 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT OF LAND; THENCE SOUTH ON THE WEST LINE OF SAID TRACT OF LAND 49.79 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE SOUTH LINE OF SAID TRACT (BEING THE NORTH LINE OF GREENWOOD BOULEVARD) 80.45 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN #: 11-18-415-019-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/03/2010.

FIFTH THIRD BANK (WESTERN MICHIGAN)

By: KRIS KLEEHAMER
Title: Assistant Vice-President

State of OH }
City/County of Hamilton }

This instrument was acknowledged before me on 09/03/2010 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



VOLDIA I. SALAZAR-RIVERA
Notary Public, State of Ohio
My Commission Expires
September 18, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA
My Commission Expires:
09/18/2013
Resides in: Hamilton