

UNOFFICIAL COPY



1025003096

WHEN RECORDED RETURN TO:
STANLEY, MARY & MARGARET JURCZYK
11N835 OLD BARN RD.
ELGIN, IL 60124

Doc#: 1025003096 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/07/2010 03:02 PM Pg: 1 of 2

DATED: APRIL 27, 2010

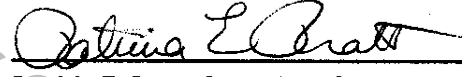
P.I.N # (UNIT C1)17-06-201-028-1040; (UNIT C2)17-06-201-028-1041; (UNIT C3)17-06-201-028-1042; (UNIT C4)17-06-201-028-1043; (P-1)17-06-201-028-1016; (P-2)17-06-201-028-1017; (P-3)17-06-201-028-1018; (P-4)17-06-201-028-1019; (P-5)17-06-201-028-1020; (P-6)17-06-201-028-1021; (P-7)17-06-201-028-1022; (P-8)17-06-201-028-1023; (P-9)17-06-201-028-1024

Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied:
Document executed by MARGARET JURCZYK AND STANLEY JURCZYK AND MARY JURCZYK, dated 02/03/2005, to Bank and recorded in the office of the Recorder of Deeds of: COOK County, Illinois, Document Number 0504841056, in (Reel) N/A (Image) N/A.
RECORDED ON: 02/17/2005

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

Associated Bank, National Association
As successor via acquisition of State Financial Bank

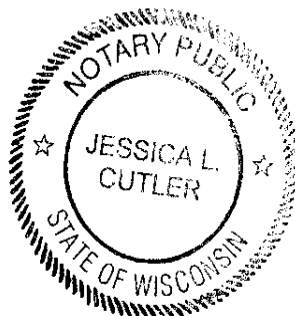

BY: Patricia E. Pratt, Operations Supervisor II

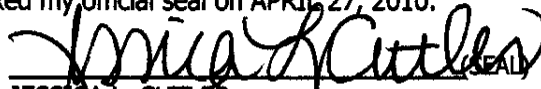
STATE OF WISCONSIN)
)SS
BROWN COUNTY)

Before me, a Notary Public in and for said county, personally appeared Patricia E Pratt, as Operations Supervisor II who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on APRIL 27, 2010.

THIS INSTRUMENT WAS DRAFTED BY
J. CUTLER
Associated Bank N.A.
PO Box 19097
Green Bay, WI 54307-9097
Account No. 3063445-9001




JESSICA L. CUTLER
Notary Public, State of Wisconsin
My Commission Expires 08/07/11

S YES
P 2
S NO
M YES
SC YES
E NO
INT N/A

1 of 2

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Must Be Attached to Mortgage Satisfaction

LEGAL DESCRIPTION

PARCEL 1:

UNITS C1, C2, C3 AND C4 AND PARKING SPACES P-1 THRU P-9 IN THE NORTH 18 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9, 10, AND 11 IN BLOCK 2 IN PICKET'S SECOND ADDITION TO CHICAGO BEING LOT 4 OF ASSESSOR'S DIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00199603, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 1849 W. NORTH AVE., UNIT C1, C2, C3, & C4, CHICAGO IL 60647

TAX ID #: (UNIT C1)17-06-201-028-1040; (UNIT C2)17-06-201-028-1041; (UNIT C3)17-06-201-028-1042; (UNIT C4)17-06-201-028-1043; (P-1)17-06-201-028-1016; (P-2)17-06-201-028-1017; (P-3)17-06-201-028-1018; (P-4)17-06-201-028-1019; (P-5)17-06-201-028-1020; (P-6)17-06-201-028-1021; (P-7)17-06-201-028-1022; (P-8)17-06-201-028-1023; (P-9)17-06-201-028-1024