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Doc#: 1025015063 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/07/2010 02:24 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 7aa1d360-5630-42b1-8742-aaa4ce923b73 DOCID 0001358327012005N

RELEASE OF MOVITCAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

M LINDSEY DUDA

Property

1429 NORTH WELLS #202

CHICAGO, IL 60610

Address....: heir, legal representatives and assigns, all the right, title interest, claim, or de mind whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/27/2006 and corded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records rage N/A as Document Number 0613842042, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of August, 2010.

Mortgage Electronic Registration Systems, Inc.

Patricia Yee! Assistant Secretary

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COUNTY OF MAPICOPA

I, Virginia Ruelas a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Patricia Yee, personally known to m. (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of August, 2010.



Virginia Ruelas, Notary public Commission expire: 01/17/2012

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILL! WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

M LINDSEY DUDA

1429 N Wells St Apt 202

Chicago, IL 60610

Prepared By:

Marie Barclay

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

(800) 540-2684

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LEGAL DESCRIPTION **EXHIBIT 'A'**

PARCEL 1:

1000 M UNIT NUMBER 202 AND PARKING SPACE UNIT G-01 IN THE 1429 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 (EXCEPT THE EAST 172 FEET T. JEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 4, TOWNS 11P 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FFET OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. AND

THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 N SPONSON'S ADDITION TO CHICAGO IN SECTION 4. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 0010264604; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE NORTH 4.3.5 6 T. OF THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 97, 04, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADIDTION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST, P IN COOK COUNTY, ILLINOIS, FOR THE PURPOSE OF INGRESS AND EBY ESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT 24990781 FILED JUNE 6, 1979 AS DOCUMENT LR 39095867 AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT 9967, 305