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RELEASE OF	
CONDOMINIUM	LIEN

STATE OF ILLINOIS) ss: COUNTY OF COOK)



Doc#: 1025016045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2010 02:14 PM Pg: 1 of 2

Claimant, Board of Managers of the 6650-60 S. University House Condominium Association and KMZ Management, Inc., hereby releases its Condominium Lien on the real property described as follows:

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2F IN THE 6650-60 S. UNIVERSITY HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 14 IN WOODLAWN RIDGE SUBDIVISION OF THE S ½ OF THE NW ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPLOIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 17, 2006 AS DOCUMENT NUMBER 0629018011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NONE AND STORAGE SPACE S-6, BOTH LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM, SITUATED IN COOK COUNTY ILLINOIS.

Property Address:

6660 South University Avenue, Unit 2F, Chicago, IL 60637

P.I.N.:

20-23-125-031-1018

This claim for lien was filed on April 6, 2009, in the Office of the Recorder of Doeds of Cook County, Illinois, as Document No. 0909656087.

KMZ Management

6650-60 S. University House Condominana Association

By:

This document has been prepared by, and after recording should be returned to:

David L. Rudolph Law Offices of David L. Rudolph, P.C. 111 W. Washington St., Ste 823 Chicago, IL 60602 (312) 236-8808

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VERIFICATION

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

The affiant, Katarzyna Zylinka being first duly sworn on oath, states that he/she is an agent for 6650-60 S. University House Condominium Association, that he/she is authorized to sign this verification to the foregoing Release of Condominium Lien, that he/she has read the Release of Condominium Lien, and that the statements contained therein are true.

Subscribed and sworn to before me

Notary Public

OFFICIAL SEAL
J_FFREY KRESTIK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/17/14