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Recording Requested By:

Centex Home Equity Company, LLC

Prepared By: Debora C. Cox

888-603-9011

When recorded mail to: FA Document Solutions

450 E. Boundary St Attn: Release Dept.

Chapin, SC 29036



Case Nbr: 11086648

Ref Number: 0596515003

Tax ID:

17-20-406-022-0000

Property Address:

1610 S Halsted St Upic 303

Chicago, IL 60608-2792

IL0v2-RM

√2€ 2010



Doc#: 1025017007 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/07/2010 09:28 AM Pg: 1 of 2

This space for Recorder's use

MIN #: 100196368001094088

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the present holder of the Mortgage described below, in consideration of full pa/ment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legal y entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender:

GUARANTEED RATE, INC.

Borrower(s):

ANTHONY SEAMAN, AN UNMARRIED MAN

Date of Mortgage: 12/27/2006 Original Loan Amount: \$262,960.00

Recorded in Cook County, IL on: 12/29/2006, book N/A, page N/A and instrument number 0636333094

Property Legal Description:

UNIT 303 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND. LOTS 21, 22, 23, 24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRING TPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATIN OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625517077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLIN OIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-15, AS LIMITED COMMON CLEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION APORSAID RECORDED AS DOCUMENT 0625527077.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 8/26/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Debra Shealy, Asst. Vice President

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 8/26/2010 by Debra Shealy, Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of the corporation.

Property of Cook County Clerk's Office