



Doc#: 1025031027 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/07/2010 02:44 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK  
COUNTY, ILLINOIS, COUNTY  
DEPARTMENT, CHANCERY  
DIVISION

MIDLAND FEDERAL SAVINGS &  
LOAN ASSOCIATION,

Plaintiff,

v.

JEREMY LEE MARRIED TO  
KIMBERLY LEE; KIMBERLY LEE  
MARRIED TO JEREMY LEE;  
UNKNOWN OWNERS AND  
NON-RECORD CLAIMANTS,

Defendants.

No. 10 CH 38724

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause for foreclosure was filed in the office of the Clerk of the Circuit Court on 9/7/10, 2010 and is now pending in said court and the property affected by said cause is described as follows:

LOT 2 IN J. HERBERT CLINE'S CICERO MANOR, A SUBDIVISION OF LOT 19 IN FREDERICK H. BARTLETT'S AERO FIELDS, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTHEAST ¼ OF SAID SECTION (EXCEPT THAT PART DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED DECEMBER 5, 1922 AS DOCUMENT 7737153) ACCORDING TO THE PLAT RECORDED OCTOBER 4, 1948 AS DOCUMENT 14414531, IN COOK COUNTY, ILLINOIS.

PIN: 19-33-407-043-0000

COMMON ADDRESS: 4833 West 85<sup>th</sup> Place, Burbank, IL 60459

# UNOFFICIAL COPY

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are:
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is set forth above.
- (vi) Identification of the Mortgage sought to be foreclosed:
- (a) Mortgagors: Jeremy Lee and Kimberly Lee
  - (b) Mortgagee: Midland Federal Savings and Loan Association.
  - (c) Date of Mortgage: August 15, 2010
  - (d) Date and place of recording: September 15, 2006; Recorder of Deeds of Cook County, Illinois.
  - (e) Document Number: 0625802022

MIDLAND FEDERAL SAVINGS AND  
LOAN ASSOCIATION

BY: 

One of Its Attorneys

**This Document Prepared By and Mail To:**  
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