

# UNOFFICIAL COPY

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## RELEASE OF MORTGAGE

(By Corporation)

Prepared and recordation requested by:

Oak Lawn Bank  
5665 W 95<sup>th</sup> St.  
Oak Lawn, IL 60453



Doc#: 1025033048 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/07/2010 10:52 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIRST AMERICAN *Martin J. Nitsche*  
2082355 *11164 S. Campbell*  
*Chicago, IL 60655*

KNOW ALL MEN BY THESE PRESENTS, that Oak Lawn Bank, 5665 West 95<sup>th</sup> Street, Oak Lawn, Illinois 60453, in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (names & address) **Martin J. Nitsche** ("mortgagor") Whose address is 11164 S Campbell, Chicago, IL 60655.

its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, dated December 13, 2001 and recorded on December 21, 2001 as Document Number 0011220578 in Cook County records.

to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

The South 30 Feet of Lot 103 in F.A.Hills addition to Morgan Park, being a Subdivision of the Northeast ¼ of the Northeast ¼ of Section 24, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) 24-24-205-043-0000  
Address(es) of premises: 11164 S. Campbell, Chicago, IL 60655

IN TESTIMONY WITNESS WHEREOF, Oak Lawn Bank hath hereunto caused this instrument to be signed by its Vice President, and attested by its loan assistant, this 17th day of June, 2003.

BY: *David T. Stanton*  
David T. Stanton, Executive Vice President

ATTEST: *Susan M. Mikoff*  
Susan M. Mikoff, Loan Assistant

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STATE OF ILLINOIS )

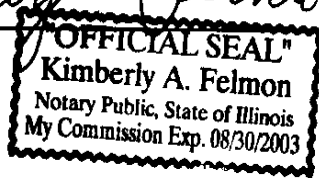
) SS

COUNTY OF COOK )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that David T. Stanton personally known to me to be the Executive Vice President of Oak Lawn Bank, a corporation in the State of Illinois, and Susan M. Mikoff personally known to me to be the loan assistant of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and loan assistant, they signed and delivered the said instrument of writing as Executive Vice President and loan assistant, of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of June, 2003

*Kimberly A. Felmon*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office