Doc#. 1025157154 fee: \$48.00 UNOFFIC Att : 09/08/20/00159 PM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

LUCILLE ODUOCHA, CHARLES C ODUOCHA 405 E Thacker St Hoffman Estates IL 60169

SUBMITTED BY: Kirt Larsen

DOCID 0002091895412505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>LUCILLE ODUOUHA</u>, <u>CHARLES C ODUOCHA</u>

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0921047019 Date of Note: 07/14/2009 Original Recording Date: 07/29/2009

Property Address: 405 E THACKER STREET HOFFMAN ESTATES, IL 60169

Legal Description: Lot N/A Block N/A Township N/A 1 OT 2 IN BLOCK 123 OF HOFFMAN ESTATES X, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER; PART OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER AND THE WEST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE ABOVE DESCRIBED PROPERTY WHICH LIES NORTH OF THE SOUTH LINE OF HIGGINS ROAD) TOGETHER WITH THE RESUBDIVISION OF PART OF LOT 1 OF BLOCK 22 IN HOFFMAN ESTATE II, BEING A SUBDIVISION OF THAT PART I YING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 20, 1926) OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 07-14-311-002-0000

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 09/07/2010.

Mortgage Electronic Registration Systems, Inc.

By: Megan Beardall

Title: Assistant Secretary

Meyan Beautail

State of UT City/County of Cache

This instrument was acknowledged before me on 09/07/2010 by Megan Beardall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen

My Commission Expires: 05/19/2014

Resides in: Cache