

UNOFFICIAL COPY



Doc#: 1025105077 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2010 10:47 AM Pg: 1 of 2

SUBSEQUENT TO RECORDATION

MAIL TO:

MARQUETTE BANK
9612 W. 143RD STREET
ORLAND PARK, IL 60462
AMC Loan # 3000040854

1014312 2/2

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") Marquette Bank, 9612 W 143rd. Street, Orland Park, IL 60462 does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration Systems, Inc., P.O. BOX 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.**, its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated **June 11, 2010** made and executed by **Mary Ann Switalla, a single person**, to and in favor of **Marquette Bank** upon the following described property situated in **Cook County, State/Commonwealth of Illinois** with an address of and further described in Exhion "A" attached hereto, such Mortgage having been given to secure payment of **Sixty Thousand Dollars and 00/100ths**-----

Which mortgage is of record in book, volume, or document No.

At page No. (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of **Cook County, State/Commonwealth of Illinois** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 11, 2010** **MARQUETTE BANK**

Witness:

MIN# 1006250-3000040854 2

Debbie Marcum

By:
Brad J Buttlere, Vice President

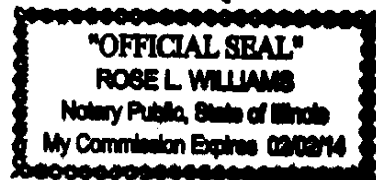
STATE/Commonwealth of ILLINOIS COUNTY OF Will

Be it remembered, that on this **11th** day of **June, 2010**, before me, the subscriber, personally appeared **Brad J Buttlere, VICE PRESIDENT** of **MARQUETTE BANK** who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

Old Republic National Title Insurance Company
20 South Clark Street
Suite 2000
Chicago, IL 60603

NOTARY PUBLIC

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PARCEL 1: THE NORTHEAST 21.04 FEET OF THE SOUTHWEST 47.46 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL", BEING THAT PART OF LOT 5 IN ASHFORD MANOR WEST PHASE II, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 0 DEGREES 06 MINUTES 20 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 5 FOR A DISTANCE OF 10.17 FEET; THENCE SOUTH 45 DEGREES 26 MINUTES 49 SECONDS WEST 59.78 FEET TO THE POINT OF BEGINNING OF SAID "BUILDING PARCEL"; THENCE CONTINUING SOUTH 45 DEGREES 26 MINUTES 49 SECONDS WEST 136.70 FEET; THENCE NORTH 44 DEGREES 33 MINUTES 11 SECONDS WEST 62.98 FEET; THENCE NORTH 45 DEGREES 26 MINUTES 49 SECONDS EAST 136.70 FEET; THENCE SOUTH 44 DEGREES 33 MINUTES 11 SECONDS EAST 62.98 FEET TO THE POINT OF BEGINNING OF THE "BUILDING PARCEL" IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST PHASE II TOWNHOMES RECORDED AUGUST 24, 1994 AS DOCUMENT NO. 94750735.

PIN# 27-24-110-051-0000

Property of Cook County Clerk's Office