

Prepared by:

BETH JOHNSON

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

~~After Recording Return To:~~

BAXTER CREDIT UNION

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

Parcel ID No.

10-28-130-025-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOANLINER.

42542823

CERTIFICATE OF SATISFACTION

Place of Record: COOK COUNTY RECORDER

Date of Note/Security Instrument: 10-22-2003

Face Amount Secured/Face Amount of Note: \$ 52,000.00

Recorded Security Instrument Reference: 033141461

Name(s) of Grantor(s)/Maker(s): BRENT A. SEATTER AND PAMELA SUE SEATTER,
HUSBAND AND WIFE

Name(s) of Trustee(s)/Mortgagee(s): BAXTER CREDIT UNION

Address of Property Subject to Security Instrument: 7615 PARK AVENUE
SKOKIE, IL 60077

(the "Property")

The undersigned, holder of the Note described above, which is secured by the above-mentioned Security Instrument, does hereby certify that the same has been paid in full, and the lien created and retained under the Security Instrument in the Property, which is more fully described in Exhibit A (which is attached hereto and made a part hereof), is hereby released.

GIVEN by a duly authorized officer of the undersigned corporation on this 23RD day of AUGUST, 2010.

BAXTER CREDIT UNION

By: Mary Lockwood
MARY LOCKWOOD

UNOFFICIAL COPY

State of Illinois
County of LAKE

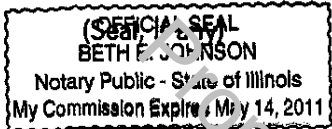
This instrument was acknowledged before me on 08/23/2010
(date)

by MARY LOCKWOOD
(name(s) of person(s)) as
LOAN SERVICING ASSOCIATE
(type of authority, e.g., officer, trustee, etc.) of
BAXTER CREDIT UNION
(name of party on behalf of whom instrument was executed)

Beth E. Johnson
Signature of Notarial Officer

BETH E. JOHNSON
Notary Name Typed, Printed or Stamped

NOTARY PUBLIC
Title (and Rank)



My Commission expires: 05/14/2011

Property of Cook County Clerk's Office

UNOFFICIAL COPY

First American Title Insurance Company

Commitment No: 04810698

Schedule C

The land referred to in this policy is situated in the State of Illinois, County of Cook and is described as follows:

LOT 5 (EXCEPT THE NORTH 3 FEET AND THE SOUTH 1 FOOT THEREOF) IN BLOCK 2 IN THELIN AND THELIN PARK AVENUE ADDITION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN - 10-28-130-025

End of Schedule C.

WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request

SEATTER
42542828

IL

FIRST AMERICAN ELS
SATISFACTION

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