Oate: 09/08/2010 12:38 9M Pg: 1 of 2 Doc#. 1025108055 fee: \$48.00 Cook County Recorder of Deeds \*RHSP FEE \$10.00 Applied

RECORDATION REQUEST First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 BAA1541-55

WHEN RECORDED MAIL TO:

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That I irst American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness sec are by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt wire of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Stjepan Basic and Anna Basic, jusband and wife, as joint tenants his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand what oever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 3rd day of November, 2006, and recorded in the Recorder's Office of Cook in the State of Illinois, as document Nos. 0631222146 and 0631222147, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description by his a

Together with all the appurtenances and privileges there unto belonging or appertanting Permanent Real Estate Index Number(s): 13-03-109-017-0000

Address(es) of premises: 6233-65 N. Cicero Avenue, Chicago, IL 60646

Witness My hand and seal, this 20th day of August, 2010

Assistant Vice President

This instrument was prepared by Laurie M. Walrack, Loan Operations, 201 South State Street, Hampshire, IL 60:40

STATE OF ILLINOIS

} SS

COUNTY OF KANE

OFFICIAL SEAL ASHLEY R LICHTHARDT Notary Public - State of Illinois My Commission Expires Dec 13, 2013

On this 20th day of August 2010, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the Assistant Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

L Lighthardt Residing at

Notary Public in and for the State of Illinois

My commission expires 12.13.13

1025108055 Page: 2 of 2

## **UNOFFICIAL COPY**

## EXHIBIT A Legal Description

THAT PART OF LOTS 7 AND 12 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF NORTH CICERO AVENUE AND WEST OF A LINE 170 FEET EAST OF AND PARALLEL TO THE CENTER LINE OF NORTH CICERO AVENUE AND NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF NORTH CICERO AVENUE 251 FEET NORTH OF THE INTERSECTION OF THE EAST LINE OF SAID NORTH CICERO AVENUE WITH THE NORTH LINE OF NORTH HIAWATHA AVENUE, IN COOK COUNTY, ILLINOIS.

PIN:

13-03/109-017-0000

Commonly know, as: 6233-65 N. Cicero Avenue, Chicago, Illinois 60646

####### BPSIC

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FIRST AMERICAN ELS

RELEASE

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WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTA JE
1100 SUPERIOR A VENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request