Doc#. 1025108181 fee: \$48.00

Att: 09/08/2010 0128 PM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 1120100754

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FLORENCE KENIVEY AN UNMARRIED WOMAN

Original Mortgagee(S): COLDWELL BANKER MORTGAGE

Original Instrument No: 0322333047 Date of Note: 07/09/2003 Original Recording Date: 08/11/2003

Property Address: 7907 W 164 PLACE TINLEY PAKK IL 60477

Legal Description: THE LAND REFERRED TO IN 1/4/S COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 245 IN LOT 7 (EXCEPT THE NORTH 135.50 FEET OF THE 1. AST 76.37 FEET THEREOF) IN BREMENTOWNE ESTATES UNIT 6, PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, ALL IN TOWNSHIP 36 NORTH, PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 7, WHICH SUKVEY IS ATTACHED AS EXHIBIT "A-1" TO DECLARATION MADE BY BEVERLY BANK AS TRUSTEE UNDER 1RUST NUMBER 8-3131 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22333703 DATED MAY 22, 1973, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SALP LOT 7, AFORESAID (EXCEPTING FROM SAIDLOT 7 ALL THE PROPERTY AND SPACE COMPRISING ALL 1922 UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, L'LINOIS.

PIN #: 27-24-308-027-1033

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/08/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS Title: Vice-President

riue. vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 09/08/2010 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER My Commission Expires:

att K. Miler

10/25/2012

Resides in: Washington

