RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

Cristina Gonzalaz Edward Abelsetl 16 Eton Court

South Barrington, IL 30010

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Lynda Sabani, Loan Processing Mor.
First American Bank
80 Stratford Drive
Bloomingdale, IL 60108

42542812

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes the reby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISS. RELEASE, CONVEY, and QUIT CLAIM unto Cristina Gonzalez and Edward Abelseth, 16 Eton Court, South Earrington, IL 60010, his/her, their

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th Day of November, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. \_\_\_\_0734008226\_\_\_\_\_\_\_, to the premise therein described as follows, situated the County of

EXHIBIT A

Cook, State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-30-204-017-0000

Address(es) of premises: 16 ETON COURT SOUTH BARRINGTON, IL

1025108104 Page: 2 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

HAMPSHIRE, IL 60140.

STATE OF ILLINOIS

COUNTY OF

KANE

OFFICIAL SEAL

JAMIE HERRMANN

My Commission Expires Mar 25, 2012

On this 11TH	day of AUGUST	, 20 10	, before me,	the und	ersigned	Notary	Public,	perso	onally
appeared	LAUPIF WALF	RACK	and	known	to	me	to	be	the
SR	LN SRV SP	, authorized ago	ent for the Le	ender that	execute	d the w	ithin an	d fore	going
instrument and a	acknowledged said in	strument to be	the free and	voluntar	y act and	deed o	of the s	aid Le	ender,
,	by the Lender throug								
mentioned, and o	on oath stated that th	ey are authorize	ed to execute	this said	instrume	nt and ti	hat the	seal a	ffixed
is the corporate	seal of said Lender.	<b>-</b> O_							

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r.esiding at

EXHIBIT A

Legal Description

LOT 24 IN BRANIGAR'S WINDMERE UNIT 2 OF THAT PART OF THE WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WEST 1/4 OF SAID NORTH 1/5 1/4 987 FEET NORTH OF THE NORTHERLY LINE OF ALGONQUIN ROAD (AS MEASURED ALONG SAID WEST LINE) TO A POINT OF BEING 1495 FEET NORTH OF THE SOUTH LINE OF SAID WEST 1/4 OF THE NORTH EAST 1/4 (AS MEASURED ALONG SAID EAST LINE) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1966 AS DOCUMENT 19778044 ALL IN COOK COUNTY, ILLINOIS.

PIN: 02-30-204-017-0000

Commonly known as: 16 Eton Court, S. Barrington, IL 60010

WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request

IL