

# UNOFFICIAL COPY



1025110025

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1025110025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2010 10:27 AM Pg: 1 of 2

Loan #: 1991721944  
Investor: FNMA2  
Inv Loan #: 1705479647  
Effective Date: 08/01/2010

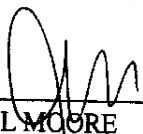
## ASSIGNMENT OF MORTGAGE/DEED

CONTACT FEDERAL NATIONAL MORTGAGE ASSOCIATION FOR THIS INSTRUMENT C/O IBM LENDER BUSINESS PROCESS SERVICES, INC., 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005 FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE HOME FINANCE, LLC, WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, Whose Address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 11/02/2007, and made by GUSTAVO R DIAZ AND MARISOL DIAZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CAPITAL FINANCIAL BANCORP, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0731256062 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 6 IN THIRD ADDITION TO MORTON AIRE, BEING A SUBDIVISION OF PAT OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-13-102-022-0000  
known as: 9322 MURRAY CT MORTON GROVE, IL 60053  
07/20/2010  
CHASE HOME FINANCE, LLC

BY:   
CRYSTAL MOORE  
VICE PRESIDENT



\*12169160\*

Cook County Clerk's Office

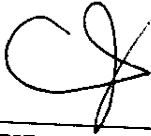
S y  
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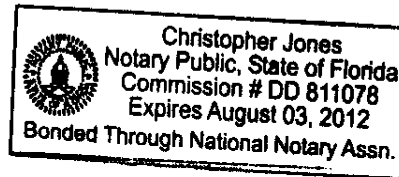
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 20th day of July in the year 2010 by CRYSTAL MOORE of CHASE HOME FINANCE, LLC on behalf of said corporation.



CHRISTOPHER JONES  
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Air: 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12169160 -- 0801 CJ2641297 form5/FRMIL1



\*12169160\*

Property of Cook County Clerk's Office