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GEORGE E. COLE® **LEGAL FORMS** 

No. 808-REC May 1996

(Individual to Individual)

**WARRANTY DEED** Statutory (Illinois)

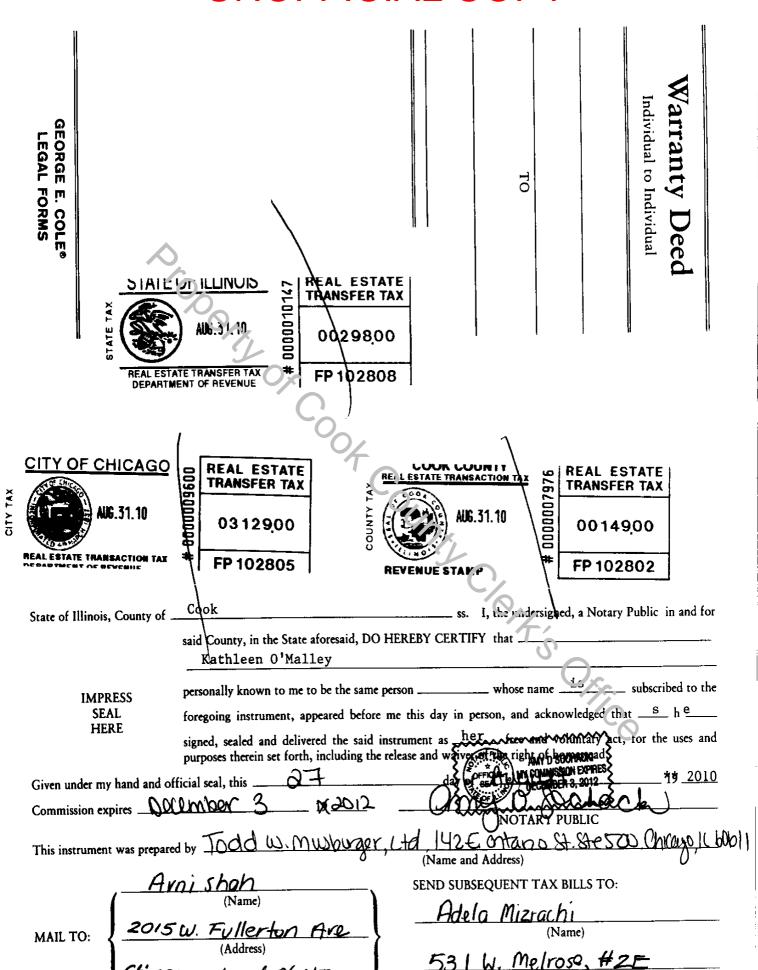


Doc#: 1025111023 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/08/2010 09:04 AM Pg: 1 of 3

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<u>&gt;</u>	any warranty of merchantability or titness for a particular purpose.	
ές Ο	Above Space for Rec	
	THE GRANTOR Kathleen O'Malley, divorced and not since remarried	l,
3	of the city of Chicaço County of Cook State of Illinois	for and
5	in consideration of ten and 00/100	DOLLARS, and other good
_	and valuable considerations	in hand paid,
	CONVEY _ s and WARRANT _ s to	
	Adela Mizrachi, an unmarrizo woman	
	'C	
	(Name and Address of Grantee)	
	the following described Real Estate situated in the County of Cook	in the State of Illinois, to wit:
	See Attached Legal	
	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law	vs of the State of Winois.
	SUBJECT TO: covenants, conditions, and restrictions of record,	0 2
	Document No.(s);	1/2 P 5
	; and to General Taxes for and subsequent years.	S
	Permanent Real Estate Index Number(s): 14-21-314-051-1014	SC_Y
	Address(es) of Real Estate: 531 W. Melrose St., #2E, Chicago, IL 60657	INT/\/
	7 Dated this 27 day of	fraust \$ 2010.
	$\sim 1.7$	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	Jullen G. Malley (SEAL)	(SEAL)
	PLEASE	
	PRINT OR — — — — — — — — — — — — — — — — — —	
	TYPE NAME(S) BELOW (SEAL)	(SEAL)
	SIGNATURE(S)	
		,

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OR RECORDI

RECORDER'S OFFICE BOX NO.

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(City, State and Zip)

1025111023D Page: 3 of 3

UNIT 2E

## UNOFFICIAL CO

STREET ADDRESS: 531 WEST MELROSE STREET

COUNTY: COOK

TAX NUMBER: 14-21-314-051-1014

## **LEGAL DESCRIPTION:**

CITY: CHICAGO

UNIT 2E IN MELROSE GARDEN CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 AND THE EAST 46 FEET OF LOT 4 IN COUNTY DIVISION OF LOTS 3, 4, 5, 7, 8, 9 AND PART OF LOT 2 ASSESSOR'S DIVISION OF LOTS 27 AND 28 OF PINE GROVE SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25182454, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.