

# UNOFFICIAL COPY



Prepared By:  
Nancy Ahern  
20 N. Martingale Road, Suite 600  
Schaumburg, IL 60173

Doc#: 1025115066 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2010 02:30 PM Pg: 1 of 3

Return To:

CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209  
25119344

Property tax ID  
03-28-102-003-0000

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SPACE ABOVE FOR RECORDER'S USE ONLY

**TITLE: RELEASE OF MORTGAGE**

**COUNTY: COOK, IL**

S y  
P 2  
S N  
M N  
SS y  
E y  
INT DR

Div 4.35

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM into Joseph W. Hatfield and Kathleen B. Hatfield, husband and wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 28 day of April, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0513734026, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 44 IN C.H. TAYLOR'S ARLINGTON TOWN GARDENS, BEING A SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 03-28-102-003-0000  
Address(es) of premises: 1020 North Forest Avenue, Arlington Heights, IL 60004  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 24th day of August, 2010.

\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by: Nancy Ahern Ln# 323790702 (NAME)  
20 N. Martingale Road, Suite 600  
Schaumburg, Illinois 60173 (ADDRESS)

# UNOFFICIAL COPY

STATE OF Illinois }  
County of Kane } SS.

I, MARIA A. NICOLAS, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady  
personally known to me to be the Vice-President of the American Chartered Bank  
, a corporation, and , personally  
known to me to be the  Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice-President and  Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of Directors of said corporation, as their free and voluntary  
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and  Notary seal this 24<sup>TH</sup> day of AUGUST, 2010.

Maria A. Nicolas  
NOTARY  
Commission expires: 03/01/2013



**RELEASE DEED  
By Corporation**

American Chartered Bank

20 N. Martingale Road

TO

ADDRESS OF PROPERTY:

MAIL TO:

RECORD & RETURN TO  
CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
25119344-IL-Cook County Rec  
20593