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Doc#: 1025115079 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/08/2010 03:11 PM Pg: 1 of 4

Recording Requested/Prepared By: Jezet Karapetian CT Lien Solutions P.O.Box 29071, Glendale, CA - 91209 Voice: 800-331-3282

When Recorded Return To: CT Lien Solutions P.O.Box 29071 Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 2000386009 "Robert E Ecker Jr" Cook County Recorder, Illinois

Dated: September 01, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the (incersigned THE NORTHERN TRUST COMPANY does hereby certify that a certain mortgage executed by ROBERT E ECKERT JR, AN UNMARRIED MAN to THE NORTHERN TRUST COMPANY dated 9/19/2001 calling for the original principal sum of dollars (\$200,000.00), and recorded on SEPTEMBER 19, 2001 in Mortgage Record, page and/or instrument # 0010373603, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$200,000.00

Tax Parcel ID: 14-32-407-092-1005

Property Address: 1945 N SHEFFIELD AVE UNIT #202, CHICAGO, IL 60614

Legal and/or Assignment: See Exhibit A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 1st day of September, 2010.

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LOAN #: 2000386009 "Robert E Eckert Jr" Cook County Recorder, Illinois

Dated: September 01, 2010

THE NORTHERN TRUST COMPANY

NELLIE DI 17

ASSISTANT VICE PRESIDENT

State of CALIFORNIA County of LOS ANGELES

On September 01, 2010, before me, Janice P. Share a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Nellie Ruiz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public Janice P. Share ANICE P. SHARE
Commission # 1760905
Notary Public - California
Los Angeles County
My Comm. Ext. res. 4/9/10, 2011

(This area is

(This area is for notarial seal)

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ROBERT E ECKERT JR 2000386009

EXHIBIT A

LOT 32, 33 AND 34 IN SUBDIVISION OF BLOCK 5 IN BLOCK 5, IN SHEFFIELD ADDITION IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99205014, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOR, SAID RECORDED AS DOCUMENT 99205014

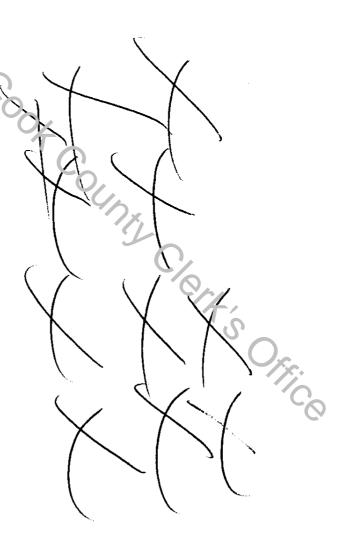
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ROBERT E ECKERT JR 2000386009

Exhibit B

Mortgage Modification Document Number 0417433084



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