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1025116067

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1025116067 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2010 02:09 PM Pg: 1 of 3

| |
|----------------------------------------------------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional] JPMC |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) CT-Lien Solutions - Albany 187 Wolf Road Suite 101 Albany, NY 12205 |
| 7276 25039579 - TW |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | |
|-----------------------------------------------------|--|-----------------------------------|--------------------------|------------------------------------------------------------------|
| 1a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 1b. INDIVIDUAL'S LAST NAME BARCLAY | | FIRST NAME SUSAN | MIDDLE NAME M | SUFFIX |
| 1c. MAILING ADDRESS 3920 N LAKE SHORE DR UNIT 2N | | CITY CHICAGO | STATE IL | POSTAL CODE 60613 |
| 1d. TAX ID #: SSN OR EIN | | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION IL |
| | | | | 1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | |
|----------------------------|--|-----------------------------------|--------------------------|------------------------------------------------------------------|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 2b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| 2d. TAX ID #: SSN OR EIN | | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION |
| | | | | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | |
|----------------------------------------------------------------------|--|----------------------|-------------|----------------------|
| 3a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, NATIONAL ASSOCIATION | | | | |
| OR | | | | |
| 3b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 3c. MAILING ADDRESS 3601 BAYMEADOWS WAY | | CITY JACKSONVILLE | STATE FL | POSTAL CODE 32250 |
| | | | | COUNTRY USA |

4. This FINANCING STATEMENT covers the following collateral:

ALL OF THE DEBTORS RIGHT, TITLE AND INTEREST IN AND TO SHARES OF CAPITAL STOCK OF LAKE SHORE TOWERS ALLOCATED TO APARTMENT 2N IN THE BUILDING KNOWN AS 3920 NORTH LAKE SHORE DRIVE, CHICAGO, IL 60613 AND ALL OF THE DEBTORS RIGHT, TITLE AND INTEREST IN THAT PROPRIETARY LEASE BETWEEN LAKE SHORE TOWERS AS LESSOR, AND DEBTOR(S), AS LESSEE (THE LEASE) AND ANY SUBSTITUTE, REPLACEMENT AND ALL ADDITIONAL SHARES AND ANY AMENDMENTS TO AND EXTENSIONS OR REPLACEMENTS OF THE LEASE. THE UCC-1 FINANCING STATEMENT SHALL BE EFFECTIVE UNTIL TERMINATED.

| | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|---------------------------------------|--------------------------------------|-----------------------------------------|-----------------------------------|
| 5. ALTERNATIVE DESIGNATION (if applicable): | <input type="checkbox"/> LESSEE/LESSOR | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING | |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE) | | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) | | <input type="checkbox"/> All Debtors | <input type="checkbox"/> Debtor 1 | <input type="checkbox"/> Debtor 2 |

8. OPTIONAL FILER REFERENCE DATA

1080563018 SUSAN M BARCLAY

NEW

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UCC FINANCING STATEMENT COOPERATIVE ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME + PHONE OF CONTACT AT FILER (optional)

JPMC

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CT-Lien Solutions - Albany
187 Wolf Road Suite 101
Albany, NY 12205

7276

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| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------|----------------|
| <p>19. Complete EITHER 19a or 19b. <input type="checkbox"/> 19a. This COOPERATIVE ADDENDUM accompanies a FINANCING STATEMENT.</p> | <p><input checked="" type="checkbox"/> 19b. File Number assigned to the initial FINANCING STATEMENT:</p> | | |
| <p>20. FIRST DEBTOR OF RECORD: (Complete either 20a or 20b, but not both.)</p> | | | |
| <p>20a. ORGANIZATION'S NAME:</p> | | | |
| <p>OR</p> | | | |
| <p>20b. INDIVIDUAL'S LAST NAME: BARCLAY</p> | <p>FIRST NAME: SUSAN</p> | <p>MIDDLE NAME: M</p> | <p>SUFFIX:</p> |
| <p>21. FIRST SECURED PARTY OF RECORD: (Complete either 21a or 21b, but not both.)</p> | | | |
| <p>21a. ORGANIZATION'S NAME: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION</p> | | | |
| <p>OR</p> | | | |
| <p>21b. INDIVIDUAL'S LAST NAME:</p> | | | |
| <p>21c. FIRST NAME:</p> | | | |
| <p>21d. MIDDLE NAME:</p> | | | |
| <p>21e. SUFFIX:</p> | | | |
| <p>22. This COOPERATIVE ADDENDUM covers: (Check one.)</p> <p><input checked="" type="checkbox"/> One COOPERATIVE INTEREST <input type="checkbox"/> More than one COOPERATIVE INTEREST</p> | | | |
| <p>23. Unit uses: (Check all that apply.)</p> <p><input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Parking <input type="checkbox"/> Storage <input type="checkbox"/> Other (If checked, complete 23a).</p> | | | |
| <p>23a. Specify other Unit use(s):</p> | | | |
| <p>24. COOPERATIVE UNIT REAL PROPERTY FILING DATA:</p> | | | |
| <p>24a. ADDRESS NUMBER and STREET: (One only) 3920 NORTH LAKE SHORE DRIVE</p> | | | |
| <p>24b. COMMUNITY (e.g., City, Town, Village or Borough): CHICAGO</p> | | | |
| <p>24c. COUNTY: COOK</p> | | | |
| <p>24d. DISTRICT:</p> | | | |
| <p>24e. SECTION:</p> | | | |
| <p>24f. BLOCK:</p> | | | |
| <p>24g. LOT:</p> | | | |
| <p>24h. UNIT NUMBER(S) or DESIGNATION(S): 2N</p> | | | |
| <p>25. Name of the COOPERATIVE ORGANIZATION: LAKE SHORE TOWERS</p> | | | |
| <p>26. Complete if applicable. (If checked, complete 26a.)</p> <p><input type="checkbox"/> The purpose of this COOPERATIVE ADDENDUM is to SUBORDINATE this security interest to another security interest in the same COOPERATIVE INTEREST.</p> | | | |
| <p>26a. FILE NUMBER of security interest being given consensual priority:</p> | | | |
| <p>27. Check if Applicable.</p> <p><input type="checkbox"/> The security agreement provides for FUTURE ADVANCES.</p> | | | |
| <p>28. MISCELLANEOUS: APN: 14-21-101-016-0000</p> | | | |

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008250183 D2
STREET ADDRESS: 3920 NORTH LAKE SHORE DRIVE APT 2N
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-21-101-016-0000

LEGAL DESCRIPTION:

THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS: THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.c. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ~, AS LESSOR, AND ~, AS LESSEE, DATED ~, WHICH LEASE WAS RECORDED ~ AS DOCUMENT ~, WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS BEGINNING ~ AND ENDING ~.

APARTMENT 2N 3920 OF AN APARTMENT BUILDING COMMONLY KNOWN AS 3920 NORTH LAKE SHORE DRIVE, WHICH BUILDING IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE:


THAT PART OF LOT 9 IN CARSON AND CHEYRAUS' ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 1 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 9 AND 215.2 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 9, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 9, AND LYING WEST OF A LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED SEPTEMBER 7, 1906 IN CASE NO. 274470 (THE PORTION OF WHICH LINE AFFECTING THE PREMISES IN QUESTION BEING DESCRIBED IN SAID DECREE AND MADE A PART THEREOF AS COMMENCING AT A POINT ON THE NORTH LINE OF IRVING PARK AVENUE OR GRACELAND AVENUE 1115 FEET EAST OF THE THE EAST LINE OF CLARENDON AVENUE, AS MEASURED ALONG THE NORTH LINE OF IRVING PARK AVENUE, THENCE SOUTHEASTERLY IN A STRAIGHT LINE WHICH INTERSECTS THE NORTH LINE OF SHERIDAN ROAD AT A POINT 725 FEET EAST OF THE EAST LINE OF PINE GROVE AVENUE, AS MEASURED ALONG THE NORTH LINE OF SHERIDAN ROAD, IN COOK COUNTY, ILLINOIS.

*Please Note:
 This is for
 a Co-op.*

*OK
 JEB*

CITY OF CHICAGO

CITY TAX



JAN. 26. 05

REAL ESTATE TRANSACTION TAX
 DEPARTMENT OF REVENUE

0000001294

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|-----------------------------|
| REAL ESTATE TRANSFER TAX |
| 0307500 |
| FP 103023 |

01/26/05