

Doc#: 1025117012 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/08/2010 09:13 AM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 542606-1

Prepared by: Fati cia Nicholas OCWEN LOAN SERVICING, LLC 1661 Worthington ac ad Suite 100 West Palm Beach, Figure 33409 557149447082 Investor #: 2737

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 26, 2007 and executed by LAWRENCE J. SCHOHN, JR., as Mortgagor(s), in the amount of \$367,000.00, and recorded on AUGUST 14, 2007, as document number 0722642098, in the Office of the Recorder of Deeds of COOK County, Illir ois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOTS 17 AND 18 IN BLOCK 3 IN WARTELL'S RESUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, SANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Control Office Commonly known as: 4100 WEST LUNT AVENUE, LINCOLNWOCD, I'LLINOIS

Tax ID #: 10-34-212-035-0000 & 10-34-212-036-0000

Dated: AUGUST 04, 2010

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UNOFFICIAL COPY

MORTGAGE **ELECTRONIC** REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC.

Name: Christina Cartel Title: Vice President

DOOP OF STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 04, 2010, by Christina Carter, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC. on

behalf of the corporation. Christina Carter is personally inc.wn to me. Witness my Hand and Seal of Office.

> Tria. Notary Public, Letic an rias - State of Florida

NOTARY PUBLIC STATE OF FLORIDA Leticia N. Arias Commission #DD737904 Expires: NOV. 29, 2011 BONDED TERU ATLANTIC BONDING CO., INC.