UNOFFICIAL COP

Doc#: 1025117021 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/08/2010 09:13 AM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 534053

Prepared by: Patricia Nicholas OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florida 33409 557071525582 Investor #: 2697

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 22, 2007 and executed by MICHAEL A. APRILE AND JULIE A. APRILE, as Mortgagor(s), in the amount of \$ 337,600.00, and recorded on JULY 02, 2007, as document number 0718305251, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

"red Cop LOT 29 IN ORLAND ON THE GREEN UNIT NUMBER ONE PEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Commonly known as: 8926 PRESTWICK LANE, ORLAND PARK, ILLANOIS 750//ico

Tax ID #: 23-34-407-029-0000

Dated: JULY 01, 2010

1025117021 Page: 2 of 2

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Name: Christina Carter Title: Vice President

STATE OF FLORIDA

}SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 01, 2010, by Christina Carter, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FUP TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of the corporation. Christina Carter is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Leticia N. A ias
Leticia N. A ias
Commission # DD73/0/4
Expires: NOV. 29, 2011
CONDED THRU ATLANTIC BONDING CO., INC.