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Doc#: 1025119056 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2010 09:28 AM Pg: 1 of 3

Property of Cook County Clerk's Office

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DOCID\_0001794353082005N



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: TRICIA FOX

Property 530 N LAKE SHORE DR UNIT 2904 P.I.N. 17-10-211-024-1184  
Address.....: CHICAGO, IL 60611

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/18/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0726418031, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of August, 2010.

Mortgage Electronic Registration Systems, Inc.

Nancy Lesch, Assistant Secretary

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S N  
M N  
SC 4  
E 4  
INT OR

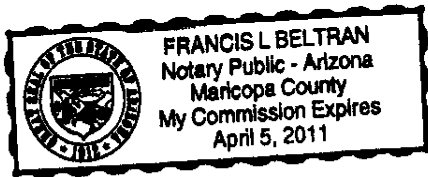
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Francis L. Beltran a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Nancy Lesch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of August, 2010.



  
Francis L. Beltran, Notary public  
Commission expires 04/05/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: TRICIA FOX  
401 N Wabash Ave Unit 57G  
Chicago, IL 60611  
Prepared By: Amanda Rodriguez  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224  
(800) 540-2684

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Escrow File No.: 0711320

**EXHIBIT "A"**

**PARCEL 1: UNIT 2904 IN 530 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF:**

**THE EAST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATES SUBDIVISION OF PART OF BLOCKS 20, 31 AND 32 IN KINZIE ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND**

**LOT 44 IN CIRCUIT COURT PARTITION OF OGDEN ESTATES SUBDIVISION OF PART OF BLOCKS 21, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 44; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 109.149 FEET; THENCE NORTH-EASTERLY ALONG A STRAIGHT LINE WHICH FORMS AN ANGLE OF 30 DEGREES 02 MINUTES 48 SECONDS, AS MEASURED FROM THE EAST TO THE NORTHEAST FROM THE LAST DESCRIBED LINE, A DISTANCE OF 24.355 FEET; THENCE EAST ALONG A STRAIGHT LINE, WHICH FORMS AN ANGLE OF 150 DEGREES AS MEASURED FROM THE SOUTHWEST THROUGH THE SOUTH AND EAST TO THE NORTHEAST FROM THE LAST DESCRIBED LINE, A DISTANCE OF 29.887 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 25.633 FEET ARC DISTANCE OF 36.567 TO A POINT OF TANGENCY; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 75.639 FEET TO A POINT ON THE NORTH LINE OF SAID LOT, SAID POINT BEING 22.056 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT, THENCE EAST ALONG SAID NORTH LINE A DISTANCE OF 22.056 FEET TO THE NORTHEAST CORNER OF SAID LOT, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS**

**WHICH SURVEY (THE PLAT) IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 530 LAKE SHORE DRIVE CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON JULY 31, 2003 AS DOCUMENT NO. 0321245006 (THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT COMPRISED OF PARKING SPACES NUMBERED 335 & 337 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8a OF THE DECLARATION (SUCH SPACE, OR EACH SPACE, AS THE CASE MAY BE, A RELATED PARKING SPACE) EXCEPT THAT IF THE WORD "NONE" IS SPECIFIED, NO SUCH RIGHT TO THE EXCLUSIVE USE OF ANY PARKING SPACE IS TRANSFERRED OR ASSIGNED HEREBY.**